



Received: 25-07-2025
Accepted: 05-09-2025

International Journal of Advanced Multidisciplinary Research and Studies

ISSN: 2583-049X

God cannot change the destiny

Subhendu Das

24300 Abbeywood Drive, West Hills, California, 91307, USA

Corresponding Author: Subhendu Das

Abstract

(A) This is a multidisciplinary research and review paper; it borrows ideas from many subjects including Vedas, Bible, mathematics, physics, economics, electrical engineering, system engineering, philosophy etc. The title of the article originates in Vedas. And Vedas say without multidisciplinary approach no subject can be understood completely. Vedas also say that if you are confined in one subject only, then you cannot know even your own subject. However, it will be our objective to make the paper as short as possible, with all major ideas briefly described here, and all details included in the references.

(B) Destiny means everything in the universe is precisely planned, moment by moment, and for eternity. There is no randomness, and no uncertainty in destiny. This destiny

definition is valid for all objects in the entire universe. On the other hand, God means He is almighty and can change anything and everything in the entire universe, and as He wishes. Sri Krishna, considered as a highest-level seer yogi, and a God by most Indians, had to reincarnate many times, and died the way He was predicted by his destiny.

(C) So naturally, there can be a conflict between the two objects: Destiny and God. As an example, you can ask God to bless you so that you do not die. But God will tell you, no, I cannot give you that because death is a law of nature. That is the idea behind the title message also; destiny is a law of nature, and cannot be changed. Destiny can be predicted exactly, before things happen, but God cannot be predicted. Thus, destiny is not God.

Keywords: Destiny, Destiny Figures, Gita, God, Samkhya, Simultaneous Dynamic Systems, Soul Theory, Yogis

1. Introduction

Destiny is a highly sophisticated concept. The entire universe is designed very precisely and yet it is implemented in a very simple way. Destiny is considered as the highest level law of nature. Destiny mechanism is explained, independently, by the two Figures and a mathematical model given in this article. In terms of computer hardware-software terminology, destiny is implemented as a straight line direct code (like a bit-slice processing) as opposed to modular structured algorithm. Direct coding is definitely simpler than algorithms, languages, and mathematics.

Notations

[Gita: 7.26] is replaced by [7.26]

[Samkhya Karika: 18] is replaced by [SK: 18]

Multidisciplinary research

In Vedas we see that Krishna, who is considered as God by many Indians, is a perfectly multidisciplinary scholar. He is the best of the best in all subjects of knowledge. Here is a verse that he points out to Arjun:

[10.26] Of all trees I am the banyan tree, and of the sages among the demigods I am Narada. Of the Gandharvas I am Citraratha, and among perfected beings I am the sage Kapila.

Krishna also says if you know only one discipline then you cannot understand any subject including your own subject. Here is this verse:

[18.22] And that knowledge by which one is attached to one kind of work as the all in all, without knowledge of the truth,

and which is very meager, is said to be in the mode of darkness.

Meager = too little

As an example, if you look at a dice, straight to one side, you will think it is a square plate, with one number written on that surface. But if you happen to see it from an angle then you will know it is a three dimensional object, with different numbers on each face. This is the difference between single and multidimensional research.

It is a common saying in the modern world – “Jack of all trades is master of none”. Money came to earth more than a million years ago, after Sattya Yuga [Das, 2023b] ^[15]. It is the objective of money power to keep humans isolated and ignorant. Whatever happens is designed by destiny. You do not have any freewill. Nobody can be blamed for any activity. No one does anything alone; see Figure-1.

Similarly, a person knowing only mathematics may not know that a straight line does not exist in nature and engineering [Das, 2014b] ^[9]. A real line is at the foundation of mathematics, which is a straight line. A modern man, even a saint, will not know that all objects reincarnate, unless he is exposed to soul theory. Reincarnation is at the foundation of the universe.

Who knows the truths?

Only a seer yogi [Das, 2020b] ^[12] can know the truths. A seer yogi is the person who can see the invisible things of the universe. See the Figure-2 below about the contents of invisible things. In Vedas, the following books are written by seer yogis: Ramayan written by Balmiki; Mahabharat written by Byasdev; Gita spoken by Krishna; Samkhya written by Kapildeb. Thus Upanishads, Purans, etc. may not contain any truths. It should be pointed out that an ordinary person can see and experience the truths, which our technology cannot detect. Yogic power is also at the foundation of the Vedic knowledge [Das, 2014b] ^[9].

It has been found that all major ideas of Vedas, at least ten of them, are there in the Bible also [Das, 2024b] ^[17]. Thus Bible also has the same truths of Vedas. It is not a surprise, there is only one small world, everything was known all over the world, and Vedas cannot be an exception.

Contents

The rest of the article can be grouped with the following contents: Definition of truth; Description of destiny; Mechanization of destiny; Examples of observation from nature; Samkhya theory of creation; Definitions of God; Title message explained.

2. Definitions of Truth

This section is mainly copied from [Das, 2024a] ^[16]. It is a large section also. We thought, without knowing truth we cannot understand anything. So we investigate truth in little details. We are not finding the truth in this section; we are searching for the proper definition of truth.

People say truths cannot be taught (The Galileo phenomenon). One must have an internal urge to know the truth, thus truth must be searched by everybody who is interested about knowledge. A time will come in your life, when you will start such an endeavor. This is a part of destiny. We are in Kali Yuga now, and this Yuga has only 25% truth, says Mahabharat [Roy, Vol.3]. After the end of this Yuga, Sattya Yuga will start with 100% truth and then

periodicity will continue.

Vedic Definition of Truth

The following describes VT, the Vedic definition of truths. This will help us to understand the differences between the VT with the modern definitions of truths, MT. This Vedic Truth, VT can be found embedded in the verses, stories, and pages of both Vedas and Bible.

(VT): “(1) The laws of nature are the only truths. (2) These laws are created by the objects of nature and their characteristics. (3) Nature always demonstrates its all truths.”

Properties of VT

From the definition of the VT we see that the truths and the laws of nature are synonyms. Therefore, such truths are unique, universal, and eternal. Unique means that one law will not contradict another law. Uniqueness also means everybody will understand the truth only in one way. Universal means if a truth is valid in USA it will be valid in China also. Similarly, if a truth is valid on earth it will be valid in any other planet in any galaxy of the universe. Eternal means if a law is valid now it will remain valid million years from now, and it was also valid million years in the past. Item three of VT guarantees that it will always be possible to observe every truth, just like Galileo did. This demonstration will be given by the nature only. No engineering experiment will be able to detect a law of nature. For, every science and engineering theories has many assumptions, and all assumptions are false, that is, they violate the VT. There is a difference between assumption and approximation [Das, 2014b] ^[9].

As an example of VT, death is such a truth. We all die; astronomers have found out that the planets, stars, and galaxies also die. Since death is such a law, birth also must be a VT. Since the population of earth is neither exploding nor vanishing, humans must be recycling. Thus rebirth or reincarnation [Das, 2013a] ^[5] is also a law of nature, that is, a VT.

Modern Definitions of Truths

The Merriam Webster dictionary says – “Synonyms of truth: an idea that is true or accepted as true”. This definition has two problems – it defines truth in terms of true. It also says “accepted as true.” That is, if you accept it then it is a truth for you; and if I do not accept it, then it is not a truth for me. This essentially means “you have your own truth and I have my own truth”, which we name as MT, modern truth. If this is the situation, then Galileo would still remain in jail; and there will be wars everywhere. This definition is clearly not acceptable and therefore is wrong. The truth cannot depend on humans. Truth must be unique, universal, and eternal. So, we record this dictionary definition and identify it as our modern definition of truth:

(MT): “You have your own truth and I have my own truth”.

The article on Vedic definition of truth [Das, 2024] describes other definitions of modern truths like: Correspondence Theory, Pragmatic theory, and Coherence Theory. We will briefly describe them to satisfy your curiosity. One of them is described by a Nobel Laureate, the

well known British philosopher and mathematician, Bertrand Russell.

Correspondence Theory

The correspondence theory of truth says that there must be a fact in correspondence with or in relation to the subject matter. This fact must be an event that has happened in nature. Bertrand Russell writes "Thus a belief is true when there is a corresponding fact, and is false when there is no corresponding fact."

So, the truth is about the belief and not about the fact. In VT the truth is about the fact, about the nature, about the laws of nature. In VT we try to understand the universe. In correspondence theory we try to understand your belief or my belief. As an example, in VT we try to understand if reincarnation is true for everybody or not. In correspondence theory we ask if you believe in reincarnation or not. So the premise has changed from the universe to you.

In his article "Truth and Falsehood", Bertrand Russell, a Nobel Laureate in literature (1950) says, [Russell]:

"There are three points to observe in the attempt to discover the nature of truth, three requisites which any theory must fulfill. (1) The theory of truth must be such as to admit of its opposite, falsehood. (2) It seems fairly evident that if there were no beliefs there could be no falsehood and no truth either, in the sense in which truth is correlative to falsehood. (3) But, as against what we have just said, it is to be observed that the truth or falsehood of a belief always depends upon something which lies outside the belief itself."

Item (3) says - belief depends upon something outside the belief itself. Item (3) is a realization that the material world is not enough to define the truth. It is a yearning for soul theory and therefore VT. Russell says:

"If we imagine a world of mere matter, there would be no room for falsehood in such a world, and although it would contain what may be called 'facts', it would not contain any truths, in the sense in which truths are things of the same kind as falsehoods. In fact, truth and falsehood are properties of beliefs and statements: hence a world of mere matter, since it would contain no beliefs or statements, would also contain no truth or falsehood."

In "The value of philosophy" article Bertrand Russell contradicts item (1) above. And he is correct; there are no opposites in nature. "Philosophic contemplation does not, in its widest survey, divide the universe into two hostile camps--friends and foes, helpful and hostile, good and bad--it views the whole impartially." Item (2) is equally false; truth cannot be linked to human beliefs. Item (2) thus becomes the same as the Merriam Webster dictionary definition MT. Item (3) contradicts item (2) - "Truth depends on something outside the belief" [Russell].

Thus the correspondence theory of truth seems to collapse. This has happened because this philosophy ignores the soul theory, it ignores that "I am the soul". Soul theory says there is no good and bad, everything is destiny, or completely planned.

Pragmatic Theory

William James says, in lecture 6, on Pragmatism's Conception of Truth:

"The moment pragmatism asks this question, it sees the answer: True Ideas are those that we can Assimilate, Validate, Corroborate and Verify. False Ideas are those that we cannot. That is the practical difference it makes to us to have true ideas; that, therefore, is the meaning of truth, for it is all that truth is known-as" [Williams, p87].

Therefore, we can rewrite: (1) Any idea has the potentiality to become a pragmatic truth (2) if it can be verified (3) to make a practical difference in our lives.

Pragmatic Theory is not based on facts; it is an idea, created by the humans. It can always be possible to find a human for which the idea can become invalid, against the belief, or not satisfactory. Particular in modern society, based on money and money power, nothing can be good for everybody. A system that generates poverty and distributes poverty can never be pragmatic. At this time we have two billion people on earth under poverty. Statistics says - Nine million people die of poverty every year on earth [Poverty]. This makes the Pragmatic Theory same as dictionary definition of truth MT. Pragmatic theory is a selfish approach; it does not have any global philosophy.

It should be known that the truth cannot be created by humans. Truths are unique, universal, and eternal. Such truths are produced by nature only. Humans must observe the truth and try to understand them. Even death cannot be created by humans. It happens naturally and automatically. It is the moment the soul leaves the body permanently. Even a high level yogi cannot leave the body at his or her own chosen time. We are all guided by the destiny law.

Also truth cannot be verified. Truth is the consequence of simultaneous action-reaction of all objects over all time. No humans have any capability to create such an environment for any event of nature. No two events can be identical; there will always be space, time, age, and environment differences. Therefore practical difference in our lives can never be recreated, reproduced, or offered. Thus once an event is gone it is gone forever. Thus there is no pragmatic way to analyze and test any event. Whatever was valid at one time cannot become valid again at another time.

Coherence Theory

(1) Coherence theory assumes [Young] the existence of a space of true statements. (2) If any statement belongs to that space then that statement will be considered as true. (3) Otherwise, the statement must be false.

Note that this theory is about statements, and not necessarily about facts. The facts however, can be defined by statements. Questions will always remain - who can understand the facts. Also who generates these truth spaces, and how, are not described. The entire space can be wrong and yet the candidate can be true. As an example consider the space: (a) the set of {All science theories: which are based on assumptions} as the space and the candidate (b) as all humans reincarnate. In our time of Kali Yuga, the space (a) is considered as true and the candidate (b) is considered false.

The coherence theory does not raise the issue of belief as a determinant factor of truth. But who will decide that the candidate belongs or not in the accepted space. In the Kali Yuga, it is the money and money power that decides the truth. This culture reverberates inside the households and even between the spouses. This way the coherence theory becomes the same as MT.

Again [Russell, in Truth and Falsehood] says - "Thus coherence as the definition of truth fails because there is no proof that there can be only one coherent system."

We can see that the Coherence Theory can be the same as VT, if we recognize that the space as the laws of nature. This space, as the collection of all the laws of nature, is clearly a coherent space, and covers all the candidates. The VT does not rely on any belief system, money, or money power. This is so, because VT is not created by the humans.

Benefits of the Truths

We have shown that all modern theories of truths are same as the definition given in the Merriam-Webster dictionary, which essentially becomes the following (MT): "You have your own truth and I have my own truth".

And under such situations, Galileos will still be in jails. And you and I will be at war. MT also does not show the impacts of Galileos, Reincarnations, etc., can make in our lives. Such truths, like VTs, are unique, universal, and eternal. Knowing VTs can improve health, make us disease free, bring happiness, and peace of mind. They can even bring global peace on earth [Das, 2020a] ^[11].

3. Universe is Periodic

We can see that everything on earth is periodic. Our days are 24 hours long; out of these 12 hours is dark time and remaining hours is sunny time. This happens because the earth spins around its own axis. In addition, the earth rotates around the axis of the sun also, causing periodical seasons of summer, winter, etc. Thus periodicity is a VT.

Vedas describe many higher level periodic cycles. These are quite natural because summation of periodic waves creates many more different kinds of periodic waves, with long and longer waves of time periods. Our heart beats at periodic rates. After some finite counts of beats, we die, depending on our destined life times. If we all die, population will vanish after some time. But since that does not happen, therefore as mentioned before, we must be coming back with some rebirth schedules. Our astronomers have found that the stars and galaxies also die and take births.

Thus reincarnation is a law of nature [Das, 2013a] ^[5]; that creates a Yuga System of a chain of four Yugas called Maha Yugas over a period of 4.3 million years. Two major factors distinguish one Yuga from another Yuga; one is the duration of each Yuga and the other one is the amount of truths known to every human in that Yuga. Therefore, the purpose of the Yuga system is to acquire the experience and the knowledge, or feel the impact on life under different levels of truths [Das, 2023b] ^[15]. As Kali Yuga progresses more problems will be encountered by humans.

The Yuga theory is one of the larger periodic laws. There are four Yugas: Sattya, Treta, Dwapar, and Kali. In the western world these are known as Gold, Silver, Bronze, and Iron ages respectively. Sattya Yuga is the longest: 1,728,000 years and starts with 100% truth. Kali Yuga is the shortest: 432,000 years and starts with only 25% truth.

We are in the Kali Yuga now, and it started about 10-30

thousand years back. That is the modern estimate of the end of the Mahabharat war [Das, 2014a] ^[8]. After Kali, Sattya will start again, says Mahabharat, with 100% truth and the four-Yuga cycle will begin. Thus at one time our earth had all the truths that we can think of, but now the truths are going down. UFO-ETs are probably from the planets which are now in their Sattya Yuga or at least not in their Kali Yuga [Das, 2023a] ^[14].

After one thousand of such Maha Yuga cycles, in 4.3 billion years as day time, and equal amount for night time, the entire universe, repeats over 8.6 billion years, which are known as Kalpas. Thus Kalpas are neither reincarnation, nor rebirth, nor creation for the universe; it is reincarnation only for the contents of the universe. Thus Kalpas are part of the destiny also [Das, 2023b] ^[15].

Never empty

Universe never becomes empty; the soul particles, matter particles, memory in the universe, destiny video remain for eternity. Subtle bodies, once created, continue almost for eternity, 311 trillion years. As long as subtle body is there, it will reincarnate according to the destiny of the corresponding soul. Here is a Samkhya verse [SK:39] for eternal life of subtle body:

[SK: 39] The subtle bodies, bodies born of parents, together with gross elements are the three kinds of the specific. Of these, the subtle bodies are everlasting and those born of the parents are perishable.

In reality, anything that is manufactured must die, they are not really everlasting.

The universe was never empty. Soul particles and matter particles were always there. Both Bible and Vedas say something cannot be created from nothing. Here is a Samkhya verse [SK: 9] for that:

[SK: 9] The effect is ever existent, because what is non-existent can by no means be brought into existence.

The effect is existent for all time past, present, and future. The verse [SK: 9] gives five different reasons to justify the law. For reasons of simplicity only the first one is mentioned here. Some more details can be found in [Das, 2022] ^[13], the cause and effect law. Once created the object remains forever and is preserved in the memory of the universe by the conservation law. This verse [SK: 9] is essentially the original statement of the law of conservation.

A Yuga Example

The history book, Tragedy and Hope [Quigley], describes the global view of the world history. This is the only history book that integrates the financial system with the social and political systems. It is natural that money controls the wars; therefore economics and politics must be integrated properly to see the higher level periodic systems. The plan of the WW2 was to end all the wars, particularly in the European lands. But this did not happen; we have seen that after about seventy five years, all the leaders have come back (reincarnated) all over the world again, along with their supporters, who helped them during the WW2 period. Humans cannot change the destiny; we should understand the destiny law, and the simultaneity of its various factors

[Das, 2013b] [6]. Whatever happens is a part of the destiny. The periodicity of the destiny law says the following:

[4.8]To deliver the pious and to annihilate the miscreants, as well as to reestablish the principles of religion, I Myself appear, millennium after millennium.

Note: Here millennium means a Yuga transition time. "I" does not also mean Sri Krishna; it means one great soul will be tasked to perform the transition with the required settings for the amount of truth. It is not believed that Sri Ram of Treta Yuga and Sri Krishna of Dwapar Yuga are the same soul; at least no seer yogi has pointed out that.

4. Mechanization of Destiny

As we all know, we do not have any freewill and choices while working for a corporation. You must perform your specific task, in a specific way, and on a specific schedule. Only then your output will match with the product that your colleague will produce. And only then the corporation will work properly. If you know the entire schedule for the project then you will know who is working on what subject at any time. This is how the destiny works also, at the level of the universe. There are people who can tell your activity at any time and at any moment of your life. Everything is predetermined and deterministic for all time, and is written as a 3D video in the memory of the universe, for eternity, and for the entire universe. The same is true for the corporation also, if you know the project schedule, then you can predict all activities.

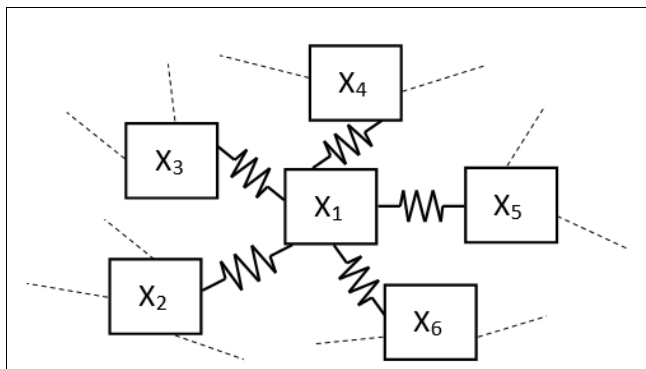


Fig 1: Interconnected physical objects

Nietzsche - The destiny description can be represented by cause and effect law [Das, 2022] [13] in a graphic form as in Fig.-1. Here each box represents an object, and the variable written inside the box represents the state of the box at a specific time. This state can be called cause or effect, or according to Newton it will be action or reaction. From the Fig.-1 we can see that every box is in interaction with all other boxes by a spring like interface shown in the figure. This interface can be called gravity force or the force of consciousness of every object. This is the graphic representation of what Nietzsche said – “If anything moves then everything moves”. From this destiny description of Fig.-1 we see that he is exactly right.

Mathematical model of destiny

The concept of global destiny can be mathematically expressed also using the simultaneity law and the law of

conservation (LOC). LOC or sigma law says that sigma of all actions, forces, masses, energies etc., is zero. Thus we can write [Das, 2022] [13],

$$x_1 + x_2 + x_3 + \dots x_N = 0 \quad (1)$$

Which, after some simple algebraic manipulation can be written as:

$$x_1 = a_1 x_1 + a_2 x_2 + a_3 x_3 + \dots + a_N x_N \quad (2)$$

In above we may think x-variables as any kind of action or reaction of some type. The a-constants are factors that converts x to some numerical numbers. Since everything is changing with time we can redefine the variables to express the above as in (3).

$$\dot{x}_1 = a_1 x_1 + a_2 x_2 + a_3 x_3 + \dots + a_N x_N \quad (3)$$

Here the superscript dot represents the derivative with respect to time. The above equation can be repeated for all variables, one by one, in the left hand side. Thus using matrix notation we can write:

$$\dot{x} = Ax, \quad x(t_0) = x_0 \quad (4)$$

This is a well known model for many engineering applications, but in most cases, engineers use some forcing functions, or external variables, to indicate the influence of control functions, which comes from outside the system. Since we are modeling the entire universe, we do not have such control function, we have included everything in the first LOC equation (1) and thus there is no outside, and the universe is closed. That is, there is no God or creator of the universe.

As a side note, if we exclude God in (1) then we have to ask who created God. We may say God is eternally existent. But then we already have included all such eternally existing objects in the definition of the universe [Das, 2022] [13]. See also Figure-2 for the content of the universe.

The last equation (4) has a solution in the form (5):

$$x(t - t_0) = e^{A(t-t_0)} x(t_0) \quad (5)$$

Or using operator notation we can write as (6):

$$x(t) = T x(0) \quad (6)$$

Here, T is a transformation or an operator. All variables of the universe at present time, t, are completely defined by all variables for some past time, t=0. The derivation shows that the present is completely defined by the past, which is the definition of global destiny. Thus LOC, the equation (1), is nothing but the destiny law. The last equation (6) also shows that destiny for all time is already defined and stored in the memory and any seer yogi will be able to retrieve it at any time for all space time moments. Thus destiny is not dynamic, not evolving, but it is static, unique, and complete. A yogi can see the entire video of the universe, just the way it happened, happening, and will happen.

5. Examples of Destiny Prediction

All over the world and in many countries people have made many predictions of many future events on earth. In the western world Nostradamus and Cheiro are quite famous. In [Das, 2014a] ^[8] more details can be found on them. Such references show that fairly precise predictions are very possible even without third eye vision.

Krishna said in Gita that he came to this earth many, many time on earth, and therefore he will continue coming, because of periodicity. Reincarnation cannot be stopped, it is part of destiny law, and creates the destiny law. Krishna also died exactly the way it was predicted by his destiny.

[4.5] The Personality of Godhead said: Many, many births both you and I have passed. I can remember all of them, but you cannot, O subduer of the enemy

Million Palm Leaf Booklets

There are about one million palm leaf booklets in India that make very precise destiny predictions of that many humans leaving now in the world. Some examples have been presented in [Das, 2014a] ^[8]. These booklets use horoscope charts and/or finger print impressions to link the visiting candidate to the corresponding booklet. The booklet gives the exact details of the family data of the visitor to confirm the matching. These books may have been written more than ten thousand years ago. Their method of prediction seems to be based on their authors' yogic power of third eye vision. Nothing can be better than the third eye vision as Krishna demonstrated to Arjun.

Catherine

She picked the winners for every race in the racetrack, to demonstrate her yogic power, to her skeptic father. Dr. Weiss also went with them. Catherine gave away all the money to the first poor man she found on the street on her way out of the track. Dr. Weiss wrote, 'I was both shocked and fascinated by her psychic abilities, especially the episode at the racetrack. This was tangible proof. She had the winning ticket to every race. This was no coincidence' [Weiss].

From this example of Catherine we see that all events of the universe are recorded in the memory of the universe. Anyone with the yogic power of third eye vision will be able to read this external memory. This phenomenon is described in the human body diagram in Figure-2. This is in the invisible part of the human activities. The various forms of representations like: English language description of corporation schedule, simultaneous interaction diagram of Figure-1, and the human body diagram in Figure-2, are all equivalent. None of them can give any new information. The 3D video representation is probably the best. All of them can be described in details to converge, at the risk of losing understandability.

Truth is a law of nature [Das, 2014b] ^[9]. Since cause and effect (or action and reaction) is a law of nature, and since action reaction never ends, to find the truth we may have to go back many lives in the past or in the future. All events in the present life may not reveal the complete truth.

6. Definition of Destiny in Gita

Let us look at the formal definition of destiny, the global destiny, as given in Gita verse [7.26]

[7.26] O Arjuna, as the Supreme Personality of Godhead, I know everything that has happened in the past, all that is happening in the present, and all things that are yet to come. I also know all living entities; but Me no one knows.

In this verse Krishna says to Arjun, that everything is already written down in the memory of the universe, not only the activities but also the entire characteristics of all the souls. Here the word Krishna can be replaced by any one of the following equivalent words {soul, spirit, atman, I, me, my}. That means everybody who has the ability to read this global memory can know everything in the universe for all time and all places. Such persons are called: Tri Kal Darshi (who can see all three time periods, past, present, and future, using third eye vision). This description is valid for every moment as pointed out in the verse [3.5] below.

This verse [7.26] also means this memory cannot be changed. You cannot edit, delete, or insert anything in this memory data. They are all integrated, written as a story, simultaneous, over time. Thus we do not have any ability to choose our activities. This memory [7.26] cannot be changed to influence the destiny, independent of any kind of definition for God: one god, individual god, multiple gods, local god, or global god. This verse [7.26] also defines the truth, and therefore truth must be unique. All predictions, when made by a seer yogi, will therefore be unique. Observe that this verse is stated by God who is Sri Krishna. Therefore God cannot change this verse or the destiny.

Destiny cannot be changed

Destiny [7.26] is permanent, eternal, fixed, never changes. Once written it remains unchanged. No one can change the destiny not even the God. Thus cursing and blessings are meaningless words. They only mean a seer yogi sees a portion of your destiny video and then tells you about that and calling it as blessing or cursing, as the seer feels about that view of the destiny. You cannot be helped, by giving any kind of lecture or guidance, like what Krishna did to help Arjun, to change your actions outside the destiny. Here is a Gita verse on this concept [18.60]:

[18.60] Under illusion you are now declining to act according to My direction. But, compelled by the work born of your own nature, you will act all the same, O son of Kunti.

Thus no matter how Arjun learns the Gita from Krishna, the teachings will not change the prediction given by the verse [7.26], which is, the original destiny text written in the memory for eternity. The following verse also confirms the theory that the individual destiny is dependent on the characteristics of the person.

[3.5] Everyone is forced to act helplessly according to the qualities he has acquired from the modes of material nature; therefore no one can refrain from doing something, not even for a moment.

Thus we are like robots. We cannot use our intelligence, experience, or knowledge in deciding our actions. Every moment is precisely defined according to the global destiny

of the universe [7.26]. Remember, we are not our body, we are our soul. Destiny is for the soul and not for the body. Therefore the body is not meaningful; it cannot do anything. The following verse [SK: 31] of Samkhya confirms that the soul is the only motive force.

[SK: 31] The organs enter into their respective modifications being incited by mutual impulse. The purpose of the Spirit is the sole motive (for the activity of the organs). By none whatsoever is an organ made to act.

Since destiny or our activities cannot be changed, god does not have any role in our life, as mentioned by [Vivekananda]: “down with gods, down with God himself, I am all the God that ever existed, speak no more of God, I am the infinite.” Which essentially means god does not exist. In fact no text written by seer yogis, can contradict Samkhya and Gita. Your God is your soul; we have given an example, demonstrated by nature, to prove that your soul has created your body. You are not your body; you are your soul.

This sentence is instructive – “I know I am hearing”. The first I is the soul, who is the knower, experiencer. The second I is the mind, ahankar, ego, identity, or the subtle body. There is no gross body here.

No freewill

Since destiny cannot be changed, we cannot have freewill. That is, we cannot do whatever we want to do. Clearly we cannot do anything we want inside our corporations. In your job you are completely guided by the schedule of your project. If you change your activity then your result will not match with that of your colleague and the product will not function properly or may not even work at all.

This same concept of the corporation can be extended to the destiny schedule. The Gita verse [3.5], mentioned before, clearly states that, we are helplessly engaged. Destiny is more sophisticated, more precise, with complete information and all precise data, than a corporation schedule. The verse below [18.61] confirms that design.

[18.61] The Supreme Lord is situated in everyone's heart, O Arjuna, and is directing the wanderings of all living entities, who are seated as on a machine, made of the material energy.

Authenticity

In [18.61] we should think of only soul for Supreme Lord, and also for living entities. Anything else will violate the concept in Samkhya and therefore the uniqueness of truth. We should remember, that Mahabharat written by Byasdeb said that Samkhya has the highest level knowledge. Byasdeb is a highest level Trikal Drashi, i.e. a yogi with third eye vision for the entire universe and for all time, past, present, and future. Also Krishna says that Krishna is as good as Kapildeb, the author of Samkhya.

No cursing and no blessing

It is then obvious that cursing and blessing are Kali Yuga concepts, and are products of ignorance of the reality. Similarly there is no good or bad work; there is no sin or no virtue; because everything is planned. Nobody has freewill, and we cannot change anything. How can then my activities

be called good or bad? No, we cannot label them. I am just working as a mechanical robot with no applicable intelligence or knowledge. There is no feedback also; because destiny is not a control system [Das, 2014b] ^[9].

Thus, if you know how destiny works then you will know how the universe works; and therefore you will be in perfect peace [Das, 2020a] ^[11]. Knowledge or knowing the truth is the source of peace in the mind, and in society. This makes the life easier; you do not have to think about anything. Destiny removes burden, pressure, or stress from our mind. You just let everything take its course. The different mechanization of destiny, described here, will help us to understand how destiny might be implemented. Your destiny is not just your karma; it is the simultaneous interactions of karmas of many people over many life times.

7. Definition of God

Merriam Webster dictionary says, “God: the supreme or ultimate reality: such as the being perfect in power, wisdom, and goodness who is worshipped (as in Judaism, Christianity, Islam, and Hinduism) as creator and ruler of the universe.”

Thus dictionary definition represents fairly well the perception of a common man about God: creator, ruler, and protector.

Definition of God in Samkhya

Samkhya says that every object has a soul and that soul is the creator of that object, and therefore that soul is the God for that object. At one time India had 33 crore of Gods, because that was the population count of India at that time. One crore is ten million, and one million is 1000,000. At present, in 2023, India has 1.40 billion humans [wiki], and therefore that many Gods. Mahabharat [Roy, Vol. 10, p.8] says Samkhya has the highest level knowledge. Therefore Samkhya definition of god must be correct. There are also many physical proofs that nature demonstrates about Samkhya theories [Das, 2014b] ^[9].

Two Causes

Consider this example, taken from the Vedas. - A potter makes a pot from the clay. In this example the pot is the effect or the object which is manufactured. Since the clay is used to make the pot, the clay is called the material cause for the pot. Similarly, the potter is called the efficient cause or the intelligent cause for the pot. Not anybody can make the pot. Someone who knows the process, the tools, and the material, can only make the pot. Both material cause and efficient cause are necessary to create or manufacture any effect or object in the universe. Thus for every activity the above two causes are necessary. Our modern science does not use the efficient cause, however modern engineering always does. Factories always hire an efficient engineer.

Root Material Cause

Every physical object requires multiple chains of ‘cause and effect’ activities to create that final object or the product. If we take any material from any object or effect, in any one of these chains, and ask repeatedly, what the material causes are for this material, then we will find some new materials. After a finite number of iterations, the process will stop. This search will be finite, because all objects have finite sizes. The last material where we stop is called the root material cause, root material, primordial matter, or simply matter. Bible calls it the dust and says – “All go to the same

place. All came from the dust and all return to the dust [Bible Ecclesiastes 3:20].” This last material must be invisible; otherwise we will have to repeat the question. Its existence will be obvious, because we can see the effect, and therefore it must have a cause. Of course our third eye vision will be able to see it. This is how the yogic power [Das, 2020b] ^[12], becomes an essential tool in finding the truths of the universe. And thus we must trust only the seer yogis, and not anyone else.

Root Efficient Cause

In a similar manner, you can take the efficient cause, and repeatedly ask, what the cause for this efficient cause is, then after a finite number of iterations, you will arrive at the root efficient cause. As an illustration, the hands of the potter are making the pot, the brain of the potter is making his hands to coordinate, the mind of the potter, which is outside the human body but inside the subtle body, is controlling the brain, and finally the mind is controlled by the soul, which is also outside the body. This soul is called the root efficient cause. Or in other words, this root efficient cause is called the soul. Like the matter, the soul is also a tiniest invisible and eternally existent particle. The Bible calls it the spirit [Bible John-4:23], and says “God is spirit”. It means that every object has a soul and that soul has manufactured that object according to the destiny of that soul. Thus this finite deductive logic proves the existence of the soul. Note that the soul which is outside the subtle body is controlled by the destiny. Thus destiny is not for the mind or body; it is for your soul or my soul. See the Figure-2.

How purush and prakriti are joined

[SK:21] For the exhibition of nature to the Spirit and for the emancipation of the Spirit, (there is conjunction between the Spirit and Nature) like the union between the lame and the blind; from this conjunction proceeds creation.

Thus every object has a soul (purush) and that soul has created that object. This is the main idea of creation given by Samkhya. Samkhya also gave the concept of matter particles (prakriti) and their properties.

In Gita if you replace {I, Me, My, Krishna} by your soul or any soul then you will get better and more robust explanations of most verses; and they will match Samkhya exactly. Gita also says the same thing in [7.6], mentioned below:

[7.6] All created beings have their source in these two natures. Of all that is material and all that is spiritual in this world, know for certain that I am both the origin and the dissolution.

Note that Purush and prakriti are not created objects. Nobody created them; they are eternally existing particles.

No Infinity

Infinity is a very important concept in mathematics. However, infinity is not there in both engineering and in nature. The characteristics of any mathematical theory that uses infinity will magically and drastically change completely if you replace infinity by any finite number, however small or large. We can illustrate it [Das, 2011] ^[4]

using the Laplace Transform, a very commonly used tool in engineering and physics. There will be no more poles in transfer functions. Similar effects can be shown [Das, 2014b] ^[9] for the Fourier Transform also. Uncertainty principle in quantum mechanics fails if you change infinity to a finite value [Das, 2013c] ^[7]. The proposition that uncertainty is not correct and cannot be a limit has been verified experimentally by the researchers at the California Institute of Technology [CalTech, 2014] ^[3].

In finding the root material, we have used the statement – “After a finite number of iterations, the process will stop”. The process must stop, otherwise we will be repeating, meaninglessly, infinitely many times enquiring about different types of invisible materials.

Since all objects that we see have finite life time, therefore they have finite size or measure, and they all are created by the root material cause, called the matter, therefore the total number of matter particles must be finite also. Matter is the resource for the universe. If it were infinite then we would have seen at least one object of infinite size.

In mathematics we say that we have infinite number of points in the interval [0-2]. We also say that we have same number of points in the [0-1] interval. Clearly this is absurd for nature and engineering. In mathematics we assume points do not have any size, that is, measure of a point on a straight line is zero. Universe does not have anything with size zero; same is true for engineering.

Also, the root material particles can be called the ultimate parents and all other objects as children, and children of children. Thus there is a hereditary relation among the objects. Therefore children must inherit the properties of parents, and finiteness is one such property. Bertrand Russell used the word hereditary to explain the method of induction [Russell].

Both Bible and Vedas say that the universe is periodic. A periodic system must vanish within its period. For complete annihilation therefore we must have a finite number of physical objects. Gita verse [8.19] confirms that periodicity.

[8.19] Again and again, when Brahma’s day arrives, all living entities come into being, and with the arrival of Brahma’s night they are helplessly annihilated

4.3 billion years = one Brahma day = one Brahma night;
8.6 billion years = one Brahma’s day

Fredrick [Nietzsche 1911] used the finiteness property of the root material particles, and concluded that the universe must be periodic. He said, only a finite number of objects can be created, using a finite combination, from a finite number of root material particles. Therefore the manifested objects must repeat periodically.

Invisibility

Invisibility does not mean non-existence. The pot was there inside the clay, we did not see it. It appeared only when the potter manifested it. It physically existed, just like an entire tree remains inside the seed.

If things are very far away, then also we cannot see. That does not mean that the object does not exist. An object can be very subtle, or very fine, and normal eyes cannot see them. But we can see it through our technology. We cannot see the light, but when we place an object in the path, the light becomes visible. Like material technology, we also

have the technology of yogic power which allows us to see many things, as we have demonstrated, in the example of Catherine, who could see the winners in the horse race before the race happened.

Thus everything in the universe that happened, and will happen, which are invisible now, can be visible by our yogic power. For many examples take a look at the yogic power in this article [Das, 2023a.]^[14]. The Bible and the Vedas are full of many such examples of yogic power.

Multiplicity of Souls

Samkhya also says that different object has different souls, as in the verse [SK: 18]

[SK: 18] The multiplicity of the Sprit is verily established (1) from the individual allotment of birth, death, and the instruments, (2) from non-simultaneity of activities, and (3) from the diverse modifications due to the three gunas.

Instruments = sense and action organs

One of the most revered Hindu philosophers of modern times Vivekananda [Vivekananda] said there is no god in Vedas; he said – “down with gods, down with God himself, I am all the God that ever existed, speak no more of God, I am the infinite.” We are all gods and therefore there is nothing great about gods. This concept of Vivekananda is the same as the Samkhya theory. Brahma, Vishnu, and Shiva, if they exist, are the highest level yogis of the universe [Das, 2020b]^[12]. None of them has created the universe; no seer yogi has mentioned that. Universe is eternally existent, it is only periodic. It vanishes and reincarnates. Reincarnation and creation are not the same thing. Creation means manufacturing of subtle body and gross body. Reincarnation means rebirth of the subtle body. Any theory that goes against Samkhya theory, must be written by non seer yogi person. Or may not be a yogi also or any Kali Yuga author, because Samkhya has the highest level knowledge; and the VT truths must be unique.

This concept, that your soul is your God, is very much ingrained in literature, and in the culture of India. Whenever someone meets someone they greet each other using folding hands and say Namoskar. This word Namoskar means I bow to your soul, who has taken your shape. Namoskar = Namo + Swa + Akar. Namo means I bow to you; Swa = your soul; Akar = means your shape. The word swami (swa + ami) also means I am my soul. We have given an example in this article to prove that your soul is your creator, see the subsection on observing creation by soul.

Definition of god in Gita

In Gita, it is never mentioned that Krishna created the universe. On the other hand he says he is the best of the best, but never the creator of that best object. Here is an example [10.26] of Gita:

[10.26] Of all trees I am the banyan tree, and of the sages among the demigods I am Narada. Of the Gandharvas I am Citraratha, and among perfected beings I am the sage Kapila.

Krishna says in [10.26] he is like the best of the perfected human beings, the sage Kapila the author of Samkhya. Mahabharat says [Roy, Vol. 10, p.8] –

“There is no knowledge that is equal to this (Sankhyas). Do not yield to any kind of doubt. The knowledge which is described in the system of the Sankhyas is regarded as the highest.”

The entire Gita is a simpler version of Samkhya Karika. Above in [10.26], Krishna also says that he is like the banyan tree, which is considered as the best among all the trees. Notice that Krishna did not say he created the banyan tree or the sage Kapila. The verse [10.26] shows that Krishna is a perfect multidisciplinary yogi. The following two similar verses also confirm multidisciplinary nature of Sri Krishna.

[10.24] Of priests, O Arjuna, know Me to be the chief, Brhaspati. Of generals I am Kartikeya, and of bodies of water I am the ocean.

[10.25] Of the great sages I am Bhrgu; of vibrations I am the transcendental OM. Of sacrifices I am the chanting of the holy names (japa), and of immovable things I am the Himalayas.

All objects have their own individual soul. Thus Ocean, Himalayas, OM sound are all conscious objects. OM is a vibration of every object, which has a soul. Therefore, in Gita Krishna is not God, he is a highest level seer yogi. This theory of creation is same as Samkhya Karika. At least 60% of Gita is derived from the Samkhya. Such sharing cannot happen for a God.

8. Human Body Diagram

The destiny activity can be summarized by using the diagram shown in Figure-2. For more details, take a look at the destiny article [Das, 2013b]^[6]. Refer to Figure-2 for the following description. The human body has three distinct parts: the subtle body, gross body, and a soul. The entire human activities consist of invisible parts and visible parts. The invisible parts are two types: certain things are inside the subtle body and other things are outside the physical gross body, like the memory, destiny video, etc. The soul, although is inside the gross body, but is invisible. Subtle body is also inside the gross body and is invisible.

The soul automatically collects information from the memory, and sends the command to the mind. The mind performs the activities using the knowledge sensors and action organs and sends the results to the mind [SK: 27]. This process is not really a feedback loop. It is like decoding and coding of information.

9. Observing Creation by Soul

This example [Das, 2023b]^[15] proves that your soul is your creator; and similarly my soul is my creator. That is every object in the universe is created by its own individual soul, which resides inside that object. We are all individually created. Thus my God is my soul and your God is your soul. There is no one creator for the universe.

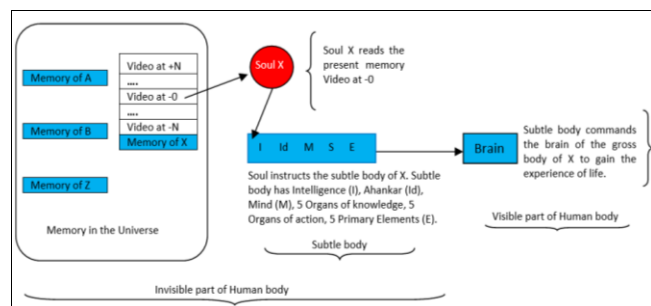


Fig 2: Memory, Soul, Subtle body, Gross body

The following example [Pasricha] was discovered, and then presented in a scientific way, to the western world by Ian Stevenson (1918-2007), a Professor of Psychiatry, at the University of Virginia. This example shows that the nature always demonstrates all its truths, so that we can observe them and learn from them, for our own emancipation. We do not need to speculate using assumptions and create philosophies about the nature. Such examples were already known by humanity all over the world, and for long time. This example is a direct proof of the Samkhya theory of creation. It proves that you have a soul inside your body and that soul has created your body. Therefore that soul is your God. Therefore this example can be considered as “observing God”.

A baby boy was born in a hospital, with a single bullet wound marks on his chest and back. Doctors, nurses, and parents, all recognized this birth defect. When the boy learned to talk, around the age two, then over a year or so he explained how the marks happened in his body. He remembered and described his past life name, how, when, and where he died, including the name of the hospital, etc. Very soon the boy became sick and had to go through a surgery to save his life. Doctors found a straight line bullet path inside the baby’s body exactly matching the autopsy record of his previous life data obtained from the hospital where he died in his past life.

The above example shows, among other things, that the following is true. (a) The babies are not naturally grown inside the mother’s womb. The soul of the baby manufactures the human body according to its own destiny. That is why every baby is different, both physically and mentally. (b) Since during the growth period, there was no brain for the baby, all intelligences and effects came from the memory of the universe and retrieved by the soul of the baby, which is the creator of that baby. The phenomenon should also indicate that mind, soul, and memory are not inside the human gross body. (c) Every life is periodic with four steps - we take birth, die, wait, and reincarnate. Since summation of periodic waves will be periodic, therefore the entire universe must be periodic with the same four steps, but over 8.6 billion years period [Das, 2023b] ^[15]. Bible also says, whatever has happened will happen again; there is nothing new under the sun.

10. No God in Sattya Yuga

There was no God in Sattya Yuga. We find many stories in Vedas that show ordinary people could curse Brahma, Vishnu, and Shiva; who are considered highest level Gods in Kali Yuga. As examples: Narode Muni, a devotee of Vishnu, cursed him saying that he will have to take help from monkeys. One of the seven great sages, Rishi Kasyap, cursed Shiva that – Shiva will cut the head of his own son

Ganesh.

11. Conclusions

Every object is created by its own soul. We have given an example proof. All objects are thus searching for its source. Rabindranath Tagore, an Indian Nobel Laureate in literature wrote in one of his poems [Tagore, Kabey ami bahir holem]:

“Evening flower spends its nights, hoping for the day light. Mountain spring flows out and runs without knowing where to go, looking for its destination. In the same way I forgot when I started my journey singing for you, and that is not today, not yesterday, but for eternity in the past.”

Thus follow your destiny, acquire the complete, error free, knowledge [SK: 64], which will give you a transcendental body and you will connect to your soul. That is the ultimate objective of our lives. Note, that you will not be able to stop reincarnation, unless it is in your destiny. Destiny is not for you only; you are required for the universe also, just like Krishna is.

12. References

1. Bible. Holy Bible. New International Version (NIV). Biblica Inc, 1973.
2. Bartle RG, Sherbert DR. Introduction to real analysis. 4th Edition. John Wiley & Sons Inc, 2011.
3. CalTech. Tricking the Uncertainty Principle. Issue of Science Express. 2014; 05. Available: <https://www.caltech.edu/news/tricking-uncertainty-principle-42816>
4. Das S. Finite Time Engineering. Proceedings of the World Congress on Engineering and Computer Science, WCECS. San Francisco. USA; October 19-21, 2011; 2:1001-1006. Available: http://www.iaeng.org/publication/WCECS2011/WCEC_S2011_pp1001-1006.pdf
5. Das S. Reincarnation-a Law of Nature. International Journal of Modern Engineering Research, March-April 2013a; 3(2):1192-1211. Available from: http://www.ijmer.com/papers/Vol3_Issue2/DV3211921211.pdf (Accessed 8th March 2020)
6. Das S. A scientific theory of destiny. Global Journal of Science Frontier Research, Mathematics and Decision Sciences. 2013b; 13(8):Version 1.0. Available from: <https://globaljournals.org/item/2290-a-scientific-theory-of-destiny> (Accessed 8th March 2020)
7. Das S. Assumptions in Quantum Mechanics. International Journal of Theoretical and Mathematical Physics. 2013c; 3(2):53-68. Available: Assumptions in Quantum Mechanics (sapub.org).
8. Das S. Soul Theory Website. Los Angeles: WordPress, 2014a. Available from: <https://theoryofsouls.wordpress.com/> (Accessed 9th April 2020)
9. Das S. Soul Theory. Los Gatos: Smashwords, 2014b. Available: http://www.academia.edu/8587620/Soul_Theory_A_Book (Accessed 8th March 2020).
10. Das S. A comparison of modern science with Vedic science. Research and Science Today. 2019; 1(17). https://www.academia.edu/38590496/A_COMPARISO

- N_OF_MODERN_SCIENCE_WITH_VEDIC_SCIENCE (Accessed 8th April 2020).
11. Das S. Truth and MLE - the only way for Eternal Global Peace on Earth. International Journal of Scientific and Research Publications. 2020a; 10(7). Available: https://www.academia.edu/43619619/Truth_and_MLE_the_only_way_for_Eternal_Global_Peace_on_Earth
 12. Das S. Yogic Power - the Highest Power in Nature. International Journal of Scientific Research and Engineering Development, Nov-Dec 2020b; 3(6).
 13. Das S. The Cause and Effect Law. International Journal of Social Science Research and Review. 2022; 5(3).
 14. Das S. The Yogic Power of UFO-ETs. International Journal of Scientific Research and Engineering Development. 2023a; 6(2).
 15. Das S. The Majority Is Always in the Wrong. International Journal of Social Science Research and Review. 2023b; 6(5):25-55.
 16. Das S. Vedic Definition of Truth, Int. J. Adv. Multidisc. Res. Stud. 2024a; 4(1):259-269.
 17. Das S. Vedas in Bible, Int. J. Adv. Multidisc. Res. Stud. 2024b; 4(4):183-199.
 18. Gita Prabhupada ACBS. Bhagavad-Gita as it is. USA: Bhaktivedanta book trust, 1994.
 19. Poverty. The world counts, 2024. <https://www.theworldcounts.com/challenges/people-and-poverty/hunger-and-obesity/how-many-people-die-from-hunger-each-year>
 20. Quigley C. Tragedy and hope: A history of the world in our time. 1367 Pages. NY: Macmillan Company, 1966. http://www.carrollquigley.net/pdf/Tragedy_and_Hope.pdf.
 21. Roy PC. The Mahabharata of Krishna-Dwaipayana Vyasa. Vols 1-10. Translated into English prose from the original Sanskrit text. Calcutta: Oriental publishing, n.d.
 22. Russell B. The Problems of Philosophy. Oxford: Oxford University Press, 1912.
 23. Virupakshananda S. Samkhya Karika: Of Isvara Krsna, with the Tattva Kaumudi, of Sri Vacaspati Misra. English translation. Mylapore: Sri Ramakrishna Math, Madras, India, 1995.
 24. Tagore R. Rabindra rachanabali. India: Bengali language, 2010. <https://rabindra-rachanabali.nltr.org/node/1>
 25. Vivekananda S. The Soul and God, Delivered in San Francisco, March 23, 1900. http://www.vivekananda.net/books/byswami/complete-works/CV1/Lectures/19_Soul_and_God.html
 26. Weiss BL. Many Lives, Many Masters. US: Fireside, 1988. Available: http://www.tgot.org/images/1_File-PDFMLMM.pdf (Accessed 9th April 2020)
 27. Wiki. Demographics of India. Wikipedia, the free encyclopedia. https://en.wikipedia.org/wiki/Demographics_of_India (Accessed 05 August 2025)
 28. William James. Pragmatism. This edition was created and published by Global Grey ©GlobalGrey 2019, 1907. globalgreycastle.com
 29. Young James O. The Coherence Theory of Truth. The Stanford Encyclopedia of Philosophy (Fall 2018 Edition), Edward N. Zalta (ed.). URL=