



Received: 25-05-2024  
Accepted: 05-07-2024

## International Journal of Advanced Multidisciplinary Research and Studies

ISSN: 2583-049X

### Vedas in Bible

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#### Abstract

This is a multidisciplinary research paper. (A) It does not talk about religions; its focus is only on the books of religions. The books of religions are treated as books of science and engineering. This is also not about giving lessons on Vedas or Bible to anyone. Therefore, in addition to scholars of social science, it also addresses to physical science and engineering scholars. All interpretations and explanations are kept at their possible minimum to avoid any confusion. (B) It is found that all the major ideas of Vedas, at least ten of them, are also present in the Bible. As

an example, destiny in Vedas, considered as the highest-level law of the universe, is valid for all humans on earth, and the destiny can be found in the Bible also. Such similarities indicate that there was a time when Vedas were known all over the earth. (C) This discovery will give us a better understanding of the laws of nature; which are the only truths. More we know about the truth better will be the peace of mind for all of us, including all the nations. Truth is the most important factor, necessary for eternal global peace.

**Keywords:** Bible, Gita, Samkhya Karika, Soul Theory, Vedas, Yogic Power

#### 1. Introduction

**Known to entire earth:** We show that there is a need for this article. We observe the nature, and find some eye-opening events, concerning humans and their lives. These events are well described in the public literature and are freely available on the internet. We then find that such events are very thoroughly explained in the Vedas, and surprisingly, very briefly in the Bible also. This observation will convince us that there was a time when the Vedas were known all over the entire earth, and that the human experiences are similar for all time.

**Not just the earth, but universal:** We will then generalize that these events are indeed the laws of nature and valid for the entire universe and for eternity. These laws therefore represent the unique, universal, and eternal truths. And nature intentionally creates such examples for us, and demonstrates to us, so that we can learn about the nature and our life. Such knowledge, when error free, eventually helps us to liberate from the pain and suffering in life by creating a higher quality mental and physical body [SK: 65]. As we have seen [Das, 2020a] that the truth is the only thing that can lead to the global peace.

**An example:** Before we start, here is an example to give you a feeling of the things that will be presented in this article.

Bible says: "There is nothing new under the sun." [Bible, Ecclesiastes, 1:9].

Vedas say: "Nonexistent cannot become existent." [Vedas, Samkhya Karika, SK: 9].

**Subset of Vedas:** Bible must be a subset of Vedas. Since the Bible was produced much later in time, Bible cannot have anything new, according to the above two verses, which is not there in the Vedas. Also, Bible cannot have something that can contradict Vedas, because they both talk about the laws of nature. Therefore, it is only natural that Bible must be a subset of Vedas, a fact that very few people on earth could realize in the past. Question then is - how we, including myself since I was there, missed such a fundamental concept, and then misled humanity, created wars, and even today we kill nine million people every year on earth [Counts, 2024], by intentionally creating poverty. It is more than a holocaust, happening every year, and from years in the past. Yes, the answer is given here. All questions are answered in Vedas.

**Creations cannot understand the creator:** The events that nature demonstrates to us cannot be explained. Such events cannot be simulated, and cannot be recreated in the laboratories to understand the nature. They must be observed and accepted as laws of nature. We will see that we cannot understand our creator [G.7.26], just like a robot cannot know the humans.

**To illustrate:** Let us ask the question do we know why eclipses happen. We may say yes, because one object is rotating around the other object. Then the next question will be why they are rotating. The answer will be - otherwise they will fall on each other. Why they will fall – because of gravity. But the gravity and the fall are the same word. Then we should realize that, changing to a complicated word cannot help. Moreover, we see that a man can levitate him in the air, and even can walk or fly in the air, defying gravity [Grosso]. Thus, we really do not know gravity, and therefore we do not know why the eclipses happen. Thus, if we keep asking questions, then at some point we will have to stop, saying that we do not have any more answers. We have to accept the last answer, as a law of nature. It is called the creator-creation relationship. We are robots too.

Vedas describe many distinct subjects, like Yogyia (fire ceremony), medicine, music, history, wars, etc. This article deals with only: •the laws of nature and •the yogic power examples of Vedas. In this article, and in general, we will always mean soul whenever we talk about God or god. {God, god, spirit, soul, atman, param-atman, I, Me, Krishna} are all synonyms. Such understanding will make the Gita verses more consistent, unified, and less confusing. This research does not deal with any experimental activities; therefore, no description of methods section was included. Also no discussions of results are included. In one sense the literature review, results, and discussions are distributed all over the article with proper references cited and listed near the end. References from this author have more detailed survey results from literature.

**Simultaneity:** In some cases we may have used the same verse multiple times. But if you read carefully you will find that the contexts are different. The verse also has multiple contexts. Same thing can happen apparently because of many reasons. It is apparently so, since all reasons cannot be mentioned. The fact is that all objects in the universe are simultaneously and continuously interconnected for all time. Moreover, finiteness and periodicity are integral property of the universe.

**Yogic power:** Vedas cannot be understood without a thorough knowledge of yogic power. Your yogic power is the power of your soul, and Veda is all about soul theory. Vedas have nothing to do with God; Vedas do not have God. Nowhere in Vedas, is it claimed that God created the universe. On the other hand Krishna, who is considered as God by most Hindus, says in Gita, that among the men Krishna is like Kapildev [G.10.26], the author of Samkhya Karika; and Krishna did not say that Krishna created Kapildev.

**See Vedas now:** If you can acquire yogic power then you will be able to see the Vedas, using your own eyes, even now. We give an example of such an event from Catherine, who has seen her own past life events as 3D videos, and has given a proof also [Wesis]. Everything is already written in the memory of the universe. We introduce the subjects of this article with the event of manufacturing of a human baby in mother's womb [Stevenson]. Interestingly, this event is

wonderfully described in the Bible also. Thus this article compares some contents of Vedas and Bible. And it has nothing to do with the corresponding religions, Hinduism, and Christianity.

**Contents:** More specifically, we explore some of the following contents, not necessarily in this order, from the Vedic verses, and examine their similarities with the corresponding Biblical verses: •Manufacturing a human baby •Nature demonstrates •Cause and effect law •Periodicity •Eternal recurrence •Destiny law •Yogic power •Existence-nonexistence •Creation theory •Subtle body •Reincarnation •Third eye vision •Controlling nature •Vedic stories in Bible •Definition of truth •Yuga theory etc. (*Use alt + backspace to come back*).

## 2. Manufacturing a human baby

These examples were discovered and then presented to the western world by Ian Stevenson (1918-2007), a Professor of Psychiatry, at the University of Virginia. A brief summary of two of his examples is given below. These are some of the most fascinating examples of the laws of nature. Some people on the internet called him as the Galileo of the modern century.

### Birthmarks

A baby boy was born in a hospital with birthmarks of a bullet wounds on his chest and back. Doctors, nurses, and parents confirmed the observation. When the boy learned to speak around the age of two, then over a period of time he talked about his past life, which can be summarized in the following way, without the loss of generality [Stevenson]. The boy's name was N in previous life. He died in hospital H of town T on date D, due to a gunshot wound on his chest. Over time, the research scholars, news reporters, parents visited the town T and verified that everything matched what the boy had said. Such a kid, who remembers his past life, is known as Jatiswar in Sanskrit.

On another such a Jatiswar case, the boy had complications, and the doctors had to perform a surgery on the boy to save him. The doctors found the complete bullet path, as a straight line inside the body of the baby, that exactly matched the autopsy record at H of the dead man N of the boy's previous life [Pasricha].

### Creation by soul

The above two examples show that the following items are true. (a) The babies are not naturally grown inside the mother's womb. The soul of the baby manufactures the human body according to its own destiny. That is why every baby is different, both physically and mentally. This soul or the spirit is the creator, or the god of this baby. (b) Since during the growth period, there was no brain for the baby, all intelligences and effects came from the memory of the universe and retrieved by the soul of the baby, which is the creator of the baby. (c) Soul controls all our activities, including the design of every cell of the body, the genetic codes, according to the destiny of our life, right from the conception. We have seen such power of mind described in the experiments on the yogic power section [Das, 2014b]. (d) It is the yogic power or the power of the individual soul that created all the objects of the universe, just like the baby was created. (e) Yogic power is the highest-level power; because it is the same power behind our sun, stars, and galaxies. Thus, humans have the potentiality of acquiring the power of sun. This is so because we have the same soul

that the sun has. All souls are identical, just like all oxygen atoms are, but yet they are different atoms. Thus, the multiplicity of the souls should be recognized. (f) Therefore, your soul or my soul can perform any miracle that you can imagine, once you become a yogi.

These two examples prove a very fundamental law of nature. Every object has a soul and that soul has created that object. This object is created according to the destiny of that soul. These examples justify the Bible statement 'God is spirit.' Vedas explain it in more details [SK, Virupakshananda]. Therefore, in this article we will always mean soul whenever we talk about God or god. {God, god, spirit, soul, atman, param-atman, I, Me, Krishna} are all synonyms.

The mind-body experiment by Swami Rama [Das, 2014b], demonstrated how everything inside the body can be controlled by the mind. He said "All of the body is in the mind, but not all of the mind is in the body". The jatiswar cases discussed here show another feature of mind control that can be performed by a yogi.

## 2.1 Manufacturing in Vedas

[G.7.6] All created beings have their source in these two natures. Of all that is material and all that is spiritual in this world, know for certain that I am both the origin and the dissolution.

This is the Samkhya idea of root material cause particles and root intelligent cause particles.

[G.8.6] Whatever state of being one remembers when he quits his body, O son of Kunti, that state he will attain without fail.

The boy proves reincarnation in two ways – physical marks and memory vision.

[G.2.27] One who has taken his birth is sure to die, and after death one is sure to take birth again. Therefore, in the unavoidable discharge of your duty, you should not lament.

## 2.2 Manufacturing in Bible

We have given an observational example above to show how a soul manufactures a human baby inside the mother's womb. Now, we observe in the following Pslam Bible verse that it also describes almost exactly the same way the soul manufactures the human baby.

### [Ps. 139:13-17]: Manufacturing in Bible

For you formed my inward parts; you knitted me together in my mother's womb. I praise you, for I am fearfully and wonderfully made. Wonderful are your works; my soul knows it very well. My frame was not hidden from you, when I was being made in secret, intricately woven in the depths of the earth. Your eyes saw my unformed substance; in your book were written, every one of them, the days that were formed for me, when as yet there was none of them. How precious to me are your thoughts, O God! How vast is the sum of them!

Here "in your book were written" [Ps. 139:16] should mean it is the book of destiny, stored in the memory of the universe, which a soul only can access. The body is manufactured to satisfy the destiny of the soul in this birth. All diseases, strengths, power of brains, etc., are all determined, the way the destiny will control the soul. The description is very much like 3D printing described earlier, although it is described here like knitting using a string. As mentioned before {I, soul, spirit, atman, iswar, God, Lord, Christ, Krishna, Vishnu, Shiva} should all be considered as synonyms. Subtle body will be considered as separate entity, which is a composite object. Only a soul can manufacture an object, and nothing else can. Every object has its own soul, and all souls are different. They have different experiences acquired through their individual destinies.

## 2.3 Controlling by soul in Bible

We can see, in many places Bible says that the spirit or the soul lives inside the human body and that is why Bible says body is the temple of God. Jesus said to a Samaritan woman, who is considered as untouchables by the Jews.

[Jn. 4:24] God is spirit, and his worshippers must worship in spirit and in truth.

This is the same reason for which Vedas use the word Namaskar – Namo swa akar. I pray (namo) to my soul (swa) who has taken your shape (akar). Thus the soul is not only the creator of my body, it lives inside my body, and it is also the controller of my physical body. Here are some verses to point out this feature.

[1Co. 12:8] To one there is given through the Spirit the message of wisdom, to another the message of knowledge by means of the same Spirit.

The above [1Co. 12:8] verse says that soul provides the knowledge and wisdom to the mind of the human. In reality soul does not do anything, the soul is only the knower and experiencer. Everything is done by the subtle body via its own intelligent unit, the mind, and the ahankar unit, which provides the identity of the subtle body [Das, 2014b].

[1Co. 12:10] to another miraculous powers, to another prophecy, to another distinguishing between spirits, to another speaking in different kinds of tongues, and to still another the interpretation of tongues.

The verse [1Co. 12:10] says that it is the spirit of the individual that generates the yogic power for the individuals. Thus, the miracles are not created by the God, i.e. the creator of the universe; but it's done by the individual human using the power of its soul. It also says that there is a means for distinguishing between two different spirits.

We should consider this as the purpose of the ahankar, a physical unit of the subtle body, which the soul has created. Thus, as pointed out before ahankar is not the ego, it is I do this work, it is my assignment, my soul has assigned this task to me out of the many souls looking for accessing the memory of the universe. I cannot have ego, because everything in me is controlled by my soul, and I do not have any access to my soul. I am not my body or brain or my

mind. I am my soul, the spirit. Contents

### 3. Yogic power – in Bible

Without a thorough understanding of the nature of yogic power neither Vedas nor Bible can be understood properly. Brahma, Vishnu, Shiva, if they exist, are all highest level yogis. Similarly, Sri Ram of Ramayan, Sri Krishna of Mahabharat are also highest level yogis. Their consorts like Parvati, Lakshmi, Saraswati, Durga, Kali, etc., are also highest-level yogis. As we will realize that no two souls can be equal nor can be compared. Just like apples and oranges cannot be compared; even two apples cannot be compared.

#### 3.1 Definition of yogic power

The term yogic power has not been used in the Bible. The words “miraculous signs” are used instead.

[Jn. 4:48] – **Miraculous signs**

“Unless you people see miraculous signs and wonders,” Jesus told him, “you will never believe.”

We include this section on yogic power to show that Bible knew about yoga, yoga meditation, and the yogic power. Thus yoga is not a property of India, not even earth, it is a universal process known to UFO-ETs also [Leir, 2005b]. There are so many examples of yogic power in the Bible that more than a book of 100 pages will be required to document and explain everything. Only one or two of them are mentioned here along with some modern examples from the yogis of modern India [Das, 2020b] and Vedas to show that they are identical in nature, and Bible is no different than Vedas in this respect. If you do research you will find such powers in the UFO-ET humanoids also [Das, 2023a]. Thus yogic power is truly a universal concept, objective, and a natural practice of every soul.

#### 3.2 Bible example - Jesus giving eyesight [John 9:1-41]

This example is very well-known and is taken from the Bible. As he passed by, he saw a man blind from birth. And his disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world”.

The example also shows how destiny works; and that the Karma Theory is wrong. The two persons came together at same place and at same time to display the miracle of destiny. Note that hundreds of people did not come for getting eyesight at that time. Only that man who had it in his destiny, appeared at the scenario. It should be noted that it is the destiny that demonstrated the laws of nature. Nature always demonstrates its truth according to the definition of truth (T1). The example also demonstrated that nobody was a sinner here, because it is destiny that defines our activities and results. Hidden in the question is also a hint of reincarnation. How can he be sinner and be born blind if he did not have a previous life? Thus Jesus and his disciples knew about reincarnation. Jesus also correctly pointed out that “works of God might be displayed in him”.

#### 3.3 Vedic example - Lahiri Mahasay giving eyesight [Yogananda]

The above eyesight example of Bible is nearly 2000 years

old. There are examples of yogis with such powers even in modern times. Lahiri Mahasay was the grand-guru of Swami Yogananda (1893-1952), the author of Autobiography of a Yogi, now a classic book on yogis [Yogananda]. The book writes: One day the born blind disciple Ramu approached Lahiri Mahasay and said, “Master, the Illuminator of the cosmos is in you. I pray you to bring His light into my eyes, that I perceive the sun's lesser glow.”

“Ramu, someone has connived to put me in a difficult position. I have no healing power.”

“Sir, the Infinite One within you can certainly heal.”

“That is indeed different, Ramu. God's limit is nowhere! He who ignites the stars and the cells of flesh with mysterious life- effulgence can surely bring luster of vision into your eyes.”

“The master touched Ramu's forehead at the point between the eyebrows. “Keep your mind concentrated there, and frequently chant the name of the prophet Rama for seven days. The splendor of the sun shall have a special dawn for you.”

“Lo! In one week it was so. For the first time, Ramu beheld the fair face of nature.”

#### 3.4 Bible example defying gravity [John 6:14-21]

In Bible we see that Jesus walked over water defying gravity. This is another kind of yogic power. These are miracles, and not magic. By performing yogic meditation many people can achieve such qualities and demonstrate the power of human soul, mind, and body.

##### [John 6:14-21] – Defying gravity

“When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were frightened. But he said to them, “It is I; do not be afraid.” Then they were glad to take him into the boat, and immediately the boat was at the land to which they were going.”

There are many examples which show that a high level human yogi can levitate, float, and even walk or fly in air, above the ground. Many people have watched and experienced UFO-ET taking humans flying through the walls and the roofs to their UFO-ET space craft [Das, 2023a]. Saint Joseph of Cupertino has demonstrated levitation, defying gravity, and his case is most well documented in the western world as mentioned in [Grosso]. Such examples prove that the Ramayan story of Vedas is real, since it is meaningful to possess, by the entire race of demons (Rakkhas), the ability to fly, by birth. Hanuman acquired also such flying power by birth. Such examples of levitation prove that our understanding of gravity in modern science is wrong and all explanations of the phenomena, based on gravity, should be re-examined.

#### 3.5 Swami Rama example of flying [p139]

Swami Rama wrote [Rama]: - Between five and five-thirty we were still talking, when the swami suddenly said, “Now sit in meditation. In five minutes I will leave my body. Its time is over. This instrument which is called body is not



capable of giving me more than I have already attained, so I will leave it behind." Five minutes later, he sang out, "Aumm" and then there was silence.

I checked his pulse and heartbeat. I thought, "He may have suspended his pulse and heartbeat for some time and might start breathing again." Then I checked his body temperature, his eyes, and all that. My brother disciple said, "Enough of that. We have to immerse his body before the sun rises." I told him, "Don't worry. I will do it myself." But he said, "I want to help."

When we both tried to lift him, we found that we could not budge his body. Then we brought a branch from a pine tree and inserted it under his thighs to pry him loose, but we failed. We tried everything we could think of for over an hour, but could not move him an inch.

I often recall what happened next. I shall never forget the experience. A few minutes before sunrise I heard someone say, "Now we will carry him." There was no one around, so I thought, "Perhaps I am imagining it." My brother disciple also looked around. I asked, "Did you hear something?" He said, "Yes, I also heard it." I asked, "Are we hallucinating? What is going on?"

Suddenly the swami's body rose into the air, apparently of its own accord, and slowly moved toward the Ganges. It floated in the air for a few hundred yards, and then lowered and sank into the Ganges. I was shocked, and could not assimilate this experience for a long time.

### 3.6 Bible example - resurrection of Jesus

Jesus Christ was crucified to death. But on the third day, he resurrected to life on his own body. Several verses in the Bible documented the incident.

[Mark 16:1-7]: "When the Sabbath was over, Mary Magdalene, Mary the mother of James, and Salome bought spices so that they might go to anoint Jesus' body. Very early on the first day of the week, just after sunrise, they were on their way to the tomb and they asked each other, 'Who will roll the stone away from the entrance of the tomb?' But when they looked up, they saw that the stone, which was very large, had been rolled away."

"As they entered the tomb, they saw a young man dressed in a white robe sitting on the right side, and they were alarmed. 'Don't be alarmed,' he said. 'You are looking for Jesus the Nazarene, who was crucified. He has risen! He is not here. See the place where they laid him. But go, tell his disciples and Peter, 'He is going ahead of you into Galilee. There you will see him, just as he told you.'"

### 3.7 Vedic example - resurrection of Bengali Baba

Bengali Baba was the guru of Swami Rama [Rama, pp. 144-146]. One day the Baba decided to cast off his body and die. So he called Swami Rama and said, "Ask the other swamis to come at five-thirty this evening for the last teachings I want to impart." We were at a height of 11,600 feet near a shrine in the Himalayas. This place is situated between Basudhara and Badrinath.

The witnessing of the death of a yogi is considered to be a worthwhile experience in our tradition; we always try to witness a master's death. It shows that

one can die voluntarily whenever he decides. If a master wants to live for a long time he will—but the day he wants to leave his body, he will just cast it off, exactly as a snake leaves his skin. He sat in the accomplished pose and closed his eyes. Gently he muttered the sound "Aumm" and became lifeless.

We thought of carrying his body to our cave, but since it was sixty-three miles away, it would take several days to reach there. Nonetheless another swami and I started to carry his body toward the cave. Two nights had passed, and on the third morning we decided to bury it on the top of the mountain from which we could see our cave far away in the distance. We dug a pit six feet deep and laid the body inside it. We wanted to cover up the body with boulders and earth, but none of us could move our limbs. We could talk to each other, but all five of us became completely inert and lifeless, as if we were paralyzed. It was an experience which I had never had before.

There was a small fir tree just five feet away from us, and we all heard the sound of my master saying, "I am here, wake up. Do not be sad. Do you need me in my body again, or do you want me to help you without the body?" I said, "I need you in your body." With one voice we all cried for his help and begged him to come back. Then I felt a tingling sensation in my body. Slowly the numbness went away and we started moving our limbs. My master got up and came out of the pit. He said, "It's too bad that you still need me in the body. You still worship the form and cannot go beyond it. Your attachment to my body is an obstacle. Now I will see that you are not attached to my body anymore."

### 3.8 [Jn. 2:1-11] Turning water to wine – by Jesus

On the third day a wedding took place at Cana in Galilee. Jesus' mother was there, and Jesus and his disciples had also been invited to the Wedding. When the wine was gone, Jesus' mother said to him, "They have no more wine." "Dear woman, why do you involve me?" Jesus replied. "My time has not yet come." His mother said to the servants, "Do whatever he tells you." Nearby stood six stone water jars, the kind used by the Jews for ceremonial washing, each holding from twenty to thirty gallons. Jesus said to the servants, "Fill the jars with water"; so they filled them to the brim. Then he told them, "Now draw some out and take it to the master of the banquet." They did so, and the master of the banquet tasted the water that had been turned into wine. He did not realize where it had come from, though the servants who had drawn the water knew. Then he called the bridegroom aside and said, "Everyone brings out the choice wine first and then the cheaper wine after the guests have had too much to drink; but you have saved the best till now." This, the first of his miraculous signs, Jesus performed at Cana in Galilee. He thus revealed his glory, and his disciples put their faith in him.

### 3.9 Turning water to milk – by Trailanga Swami

One early morning, a yogi, named Khaki Baba, was meditating on the bank of Narmada River. Suddenly he saw that the water of the river has turned into white milk and flowing like the river. He then saw that Trailanga swami is

standing inside the river and drinking that milk with his two palms. Khaki Baba could not believe his eyes, so he went to drink also, but the milk immediately turned back to previous state, like the normal water [Ray, 1905].

The theory behind is quite trivial. Every root material particle has three properties, knowledge, ignorance, and energy. If you change their proportions then they can become any material you want. It is just like the RGB color scheme of TV monitors. But here it is the yogi who has that connection and so the material responds to the soul automatically. It was the life style in Satya Yuga; if you wish then you get it. Contents

#### 4. Third eye vision

##### 4.1 Third eye vision in Vedas

In a Gita verse Krishna gives Arjun the divine vision:

[G.11.8] But you cannot see Me with your present eyes. Therefore I give you divine eyes. Behold My mystic opulence!

With this third eye, Arjun was able to see the entire universe, with all its past, present, and future characteristics. A high level yogi can acquire such power through yogic means to see all the details of nature and its laws. Without such yogic power no one can really understand the truths documented in Vedas.

The universe, destiny, and yogic power are quite mysterious. In Gita Krishna gave such powerful third eye vision to Arjun. And similarly, Vyasdeb also gave the same vision to Sanjoy, to see the true picture of the universe, which Krishna revealed to Arjun. Thus the objective of human life will be to become a person like Krishna, a highest level seer yogi.

##### 4.2 Third eye vision in Bible

[Matthew 6:22] The light of the body is the eye: If therefore thine eye be single, thy whole body shall be full of light.

[Mt. 11:15] He who has ears, let him hear.

All human sensors can acquire divine capability by proper yogic meditation. In [Mt. 11:15] we see that ordinary ears become divine ears and achieves hearing that a normal person cannot listen. But this is not physical sound. It is like long distance telepathic sound, which can replace modern cell phones.

Here the single eye is the Biblical name for the third eye, because third eye is one eye at the center of two eyebrows. It says if you acquire the third eye you will see the entire universe. A modern Yogi example of Catherine is given in the nature demonstrates section. For more details see [Das, 2014b]. Contents

#### 5. Cause and effect law

The cause-and-effect law is a very fundamental and critical law at the lowest level of nature. Therefore, it must be understood carefully. But at the same time it is quite intuitive and based on a very common sense. Since we are living with this law continuously and automatically from birth, we hardly feel about it. Therefore, it can become very confusing too. The Bible has the following statement for this law of nature. Vedas also has the same law and is expressed

next to it.

##### 5.1 The cause-and-effect law

###### Cause and effect law - Bible

[Galatians 6:6-7] "...whatever one sow, that will he also reap."

###### Cause and effect law - Vedas

[SK: 9] "... the effect is of same essence as the cause."

The above statements are very similar and quite simple also. Yet, they are coming down over millions of years along the way of various civilizations. In our analysis we will see that it has many consequences that we can ever imagine. Most details are given in a Samkhya verse, whose full form will be given later. We will see that the Vedic version is vastly complex and beyond our imagination. It will reflect the depth and the quality of things, a seer yogi can see in the universe; and how significantly advanced we were during that time. That was the characteristic of the Sattya Yuga, when people knew 100% truth. We are their descendants, only victims of the destiny law, and in what is called the Kali Yuga, when we know only 25% truth.

##### 5.2 No freewill

A similar concept maybe stated as – any action we take there must be a reason for it. We do not do anything without any reasons. But since reasons come before we act, our past reasons control our present action. That is, our past controls our present. Thus we cannot have freewill at the present moment. This is a very significant conclusion from the cause-and-effect law.

There is a reason of what you have reaped and that reason is the kind of things you have sown. But what you have sown is also based on what kind of seed you got. Thus, going backward, you will find everything is connected to past actions. You never had any choices.

###### No freewill - Bible

[Proverbs 20:24] "A person's steps are directed by the LORD. How then can anyone understand their own way?"

###### No freewill – Vedas

[G.3.5] Everyone is forced to act helplessly according to the qualities he has acquired from the modes of material nature; therefore no one can refrain from doing something, not even for a moment.

[G.18.61] The Supreme Lord is situated in everyone's heart, O Arjuna, and is directing the wanderings of all living entities, who are seated as on a machine, made of the material energy.

The Gita verse [G.18.61] says we are like a robot. Everything is not only planned but also executed by our destiny. Destiny is known before even we are born. See how similar this is with [Proverbs 20:24].

##### 5.3 No Choices

Our mind can work only sequentially, that is, the mind cannot think of two or more things at the same time. We always take up only one subject at any moment. You can observe your mind and verify this fact easily. You can read from here how this simple law becomes the most powerful

high level law of destiny [Das, 2013b].

#### 5.4 Effect is ever existent

[SK.9] —The effect is ever existent, because (1) what is non-existent can by no means be brought into existence; (2) because effects take adequate material cause; (3) because all effects are not producible from all causes; (4) because an efficient cause can produce only that for which it is efficient; and finality, (5) because the effect is of same essence as the cause.

The above facts can be explained using some examples. The pot was there inside the clay, the potter only helped it to manifest the shape. Going backwards we can see that the pot was present in the root material particles. Thus, the pot always existed. Thus, the entire universe always existed in the memory of the root material particles. In the same way, since everything is made by some efficient cause, the entire universal memory is present in the memory of the soul particles. [SK: 9] also says, non-existent cannot become existent. You cannot get oil from the sand, no matter how hard you try. Contents

### 6. Laws of creation

#### 6.1 Two causes

Vedas define two types of causes. To create a product you need special materials specific to that product. And you also need an intelligent person with special skills-set suitable for that job. So the terminologies used are: Material cause and efficient cause. A potter makes a pot from the clay. Here pot is the effect, clay is the material cause for the pot, and the potter is the efficient cause or the intelligent cause for the pot. Modern engineering accepted both causes but the physics, medicine, evolution, did not consider the efficient cause. We have seen, in this article, how nature demonstrates [Stevenson] this law.

Creation of every object requires a chain of cause and effect process. All such chains are finite. Therefore, they all have root causes. There are thus two root causes, as described in the above paragraph - Root material cause particles (Prakriti, matter, the Primordial matter) and Root intelligent cause particles (Purush, spirit, soul, atman). The above first paragraph proves the existence of these two particles [Das, 2017c].

#### Root material cause - Vedas

[SK: 8] Its non-perception is due to its subtlety and not due to its non-existence. It is apprehended through its effects; these effects are the Mahat (Great Principle) and the rest; some of them are similar and some are dissimilar to Prakriti (the Primordial matter).

Mahat is the intelligence unit; it is the first object soul creates inside the subtle body. This is used to interface with the soul, which is intelligent and conscious, by using some kind of induction method. The cause can be known by its effect.

#### Root material cause - Bible

[Genesis 3:19] "...for out of dust you were taken; for dust you are, and to dust you shall return."

This dust is the root material cause, from which we are all made. Thus, dust is clearly not the dust of the earth. For the

lack of better terminology or simplicity for the common people the word dust was used.

#### Root efficient cause - Bible

[Jn. 4:24] God is spirit, and his worshippers must worship in spirit and in truth.

Here God means the creator. It is clear then that the creator or the intelligent cause is the soul or spirit or the atman in Sanskrit.

#### 6.2 Periodicity of life

All objects take birth in the material world and also die in the material world. This information remains stored in the material world. Catherine has seen many versions of her own life at many different times on this earth. See in the nature demonstrates section. Memory or effect remains forever.

#### Life is periodic - Vedas

[G.2.28] All created beings are unmanifest in their beginning, manifest in their interim state, and unmanifest again when annihilated. So what need is there for lamentation?

#### Life is periodic - Bible

[Genesis 3:19] "...for out of dust you were taken; for dust you are, and to dust you shall return."

[Ec. 3:20] All go to the same place; all come from dust, and to dust all return.

This unmanifest in [G.2.28], mentioned above, is the dust particle of the Bible as mentioned in [Genesis 3:19]. It should be cosmic dust, if this term is already used, a new name should be used. But the concept is clear – root material cause particles. Both the above two Bible verses say that the life is periodic, they come and go. This is true not only for life, it is true for all objects and events, including nations, wars, planets, and stars.

#### 6.3 Purpose of creation

It is a very natural question to know why this universe is created. We have proven that the entire universe is filled with soul particles, which are intelligent and conscious. These souls have needs and desires, and it wants to participate in the joy of the universe [Tagore, ananda yoggy], therefore they create their own things to remain active.

#### Purpose of creation – Vedas

[SK: 17] The spirit exists because (a) the aggregate is for another's sake; (b) of the absence of three gunas and other properties; (c) there must be some controller; (d) there must be some experiencer; and (e) of the tendency of activities towards final beatitude.

#### Purpose of creation – Bible

[Colossians 1:16] - For in him all things were created: Things in heaven and on earth, visible and invisible, whether thrones or powers or rulers or authorities; all things have been created through him and for him.

In above verse, [Colossians 1:16] 'him' means the soul, just like in [SK: 17] as above. Everything is created to satisfy the

needs of the souls, and for all souls, which are the root intelligent cause particles. There are many souls and not just one soul. That is stated in the following verse with the observations:

#### 6.4 Multiplicity of souls

There is a notion that there is only one soul for the entire universe. But a little thinking will convince you that such a mechanism is not meaningful.

##### Multiplicity of souls - Vedas

[SK: 18] The multiplicity of the Sprit is verily established (1) from the individual allotment of birth, death, and the instruments, (2) from non-simultaneity of activities, and (3) from the diverse modifications due to the three gunas.

##### Multiplicity of souls - Bible

[Ps. 82:6] "I said, 'You are "gods"; you are all sons of the Most High.'

[Ro. 12:6-7] We have different gifts, according to the grace given us. If a man's gift is prophesying, let him use it in proportion to his faith. If it is serving, let him serve; if it is teaching, let him teach;

[Job 34:14-15] If it were his intention and he withdrew his spirit and breath, all mankind would perish together and man would return to the dust.

The above verse [Job 34:14-15] explains the infeasibility of that concept. If the souls were one and dwelling in all bodies, then if one dies everyone else would die also, if one becomes blind all would be blind, which would cause lot of confusions. But that does not happen.

So it may be possible that this notion of one soul is not a result of a third eye vision. Then it will contradict Samkhya. Vedas, which are laws of nature, and they cannot contradict itself. The following Gita verse [G.2.24] which says a soul cannot be broken into pieces. Thus one soul cannot be a part of a bigger or greater soul.

#### 6.5 Characteristics of a soul

The soul has many characteristics. It has created all objects of the universe. Every characteristic you find in any object is actually a property of the soul.

##### Characteristics of a soul - Vedas

[G.2.24] This individual soul is unbreakable and insoluble, and can be neither burned nor dried. He is everlasting, present everywhere, unchangeable, immovable and eternally the same.

[G.2.12] Never was there a time when I did not exist, nor you, nor all these kings; nor in the future shall any of us cease to be.

##### Characteristics of a soul – Bible

[Ps. 139:8] Present everywhere

If I go up to the heavens, you are there; if I make my bed in the depths, you are there.

[Is. 40:28] Everlasting

Do you not know? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He will not grow tired or weary, and his understanding no-one can fathom.

[Hebrews 13:8] Eternally the same

Jesus Christ is the same yesterday and today and forever.

The soul is the tiniest invisible particle with consciousness and intelligence. Thus, one soul cannot be broken and similarly two souls cannot be merged. Therefore, Moksha cannot mean merging of two souls and similarly Avatar cannot mean one soul is part of another soul. Thus both particles - the root material cause, and the root efficient causes are independent. All spirits are also independent, because they have different destinies [Das, 2013b].

Just like in Bible it is said God is spirit; similarly in the Vedas humans greet in Sanskrit by saying Namaskar – Namō Swa Akar. I bow (namo) to your soul (swa) who has taken your shape (akar). This means, not only a soul created my body, each one of us have a different soul. It is just like oxygen atoms, there are many oxygen atoms, they are all same but different particles.

#### 6.6 Philosophical notes

This multiplicity of soul concept helped to create a very profound philosophy by the Nobel Laureate poet Tagore in his song - Akash bhara in Bengali. – "The sky is filled with suns and stars; the universe is filled with life; In the middle of all these, I have found my place, and that is so amazing that it keeps me awake."

Can you imagine, how an author [Eddington, p.46] of a physics textbook can realize such a profound truth – "Events do not happen; they are just there, and we come across them" – this is nothing but [Genesis 3:19] or [G.2.28] mentioned above. Contents

#### 7. Controlling nature

##### 7.1 Controlling nature - Bible

Anything in nature can be controlled by any soul, because all objects in nature have a soul. And any soul can talk to any soul and always remains in touch with every soul.

##### [Ex. 14:1-31] Parting the ocean – Bible

Then the LORD said to Moses, "Tell the Israelites to turn back and camp near Pi Hahiroth, between Migdol and the sea. They are to camp by the sea, directly opposite Baal Zephon. Pharaoh will think, 'The Israelites are wandering around the land in confusion, hemmed in by the desert.' And I will harden Pharaoh's heart, and he will pursue them. But I will gain glory for myself through Pharaoh and all his army, and the Egyptians will know that I am the LORD."

So the Israelites did this. When the king of Egypt was told that the people had fled, Pharaoh and his officials changed their minds about them and said, "What have we done? We have let the Israelites go and have lost their services!" So he had his chariot made ready and took his army with him. He took six hundred of the best chariots, along with all the other chariots of Egypt, with officers over all of them. The LORD hardened the heart of Pharaoh king of Egypt, so that he pursued the Israelites, who were marching out boldly. The Egyptians — all Pharaoh's horses and chariots, horsemen and troops — pursued the Israelites and overtook them as



they camped by the sea near Pi Hahiroth, opposite Baal Zephon.

As Pharaoh approached, the Israelites looked up, and there were the Egyptians, marching after them. They were terrified and cried out to the LORD. They said to Moses, "Was it because there were no graves in Egypt that you brought us to the desert to die? What have you done to us by bringing us out of Egypt? Didn't we say to you in Egypt, 'Leave us alone; let us serve the Egyptians'? It would have been better for us to serve the Egyptians than to die in the desert!"

Moses answered the people, "Do not be afraid. Stand firm and you will see the deliverance the LORD will bring you today. The Egyptians you see today you will never see again. The LORD will fight for you; you need only to be still."

Then the LORD said to Moses, "Why are you crying out to me? Tell the Israelites to move on. Raise your staff and stretch out your hand over the sea to divide the water so that the Israelites can go through the sea on dry ground. I will harden the hearts of the Egyptians so that they will go in after them. And I will gain glory through Pharaoh and all his army, through his chariots and his horsemen. The Egyptians will know that I am the LORD when I gain glory through Pharaoh, his chariots and his horsemen."

Then the angel of God, who had been travelling in front of Israel's army, withdrew and went behind them. The pillar of cloud also moved from in front and stood behind them, coming between the armies of Egypt and Israel. Throughout the night the cloud brought darkness to the one side and light to the other; so neither went near the other all night long.

Then Moses stretched out his hand over the sea, and all that night the LORD drove the sea back with a strong east wind and turned it into dry land. The waters were divided, and the Israelites went through the sea on dry ground, with a wall of water on their right and on their left. The Egyptians pursued them, and all Pharaoh's horses and chariots and horsemen followed them into the sea.

During the last watch of the night the LORD looked down from the pillar of fire and cloud at the Egyptian army and threw it into confusion. He made the wheels of their chariots come off so that they had difficulty driving. And the Egyptians said, "Let's get away from the Israelites! The LORD is fighting for them against Egypt." Then the LORD said to Moses, "Stretch out your hand over the sea so that the waters may flow back over the Egyptians and their chariots and horsemen." Moses stretched out his hand over the sea, and at daybreak the sea went back to its place.

The Egyptians were fleeing towards it, and the LORD swept them into the sea. The water flowed back and covered the chariots and horsemen — the entire army of Pharaoh that had followed the Israelites into the sea. Not one of them survived. But the Israelites went through the sea on dry ground, with a wall of water on their right and on their left.

That day the LORD saved Israel from the hands of the Egyptians, and Israel saw the Egyptians lying dead on the shore. And when the Israelites saw the great power the LORD displayed against the Egyptians, the people feared the LORD and put their trust in him and in Moses his servant.

## 7.2 Controlling nature - Vedas

The following is a short description and more details can be

found in the original reference mentioned here.

## [Vyasdev] Making the ocean dry – Vedas

Several demons (of Rakhas race), like Vritra, along with their followers were hiding under the ocean inside the caves of submerged mountains. They were causing much harm to men and the gods. King of gods, Indra requested, on advice from the Lord Brahma, the great sage Agastya, to drink the water and make the ocean dry, so that the hiding demons can be exposed and then killed by Indra. Agastya had many very high level yogic powers, which gods could not perform, to provide such help to Earth. Later lord Shiva released the river Ganga to fill the ocean back again. Such incidents happened probably during the early years of Sattya Yuga, about four million years back, when many humans had a life for more than several thousand years. Contents

## 8. Vedic stories in bible

These and other similar stories can be called the global destiny of the land, in comparison to individual destiny. We see how the destiny of one man, considered as avatar, drastically affects the entire nation or the earth.

### 8.1 [Ps. 2:6-12] – Parsuram story in Bible

"I have installed my King on Zion, my holy hill." I will proclaim the decree of the LORD: He said to me, "You are my Son; today I have become your Father. Ask of me, and I will make the nations your inheritance, the ends of the earth your possession. You will rule them with an iron scepter; you will dash them to pieces like pottery." Therefore, you kings, be wise; be warned, you rulers of the earth. Serve the LORD with fear and rejoice with trembling. Kiss the Son, lest he be angry and you be destroyed in your way, for his wrath can flare up in a moment. Blessed are all who take refuge in him.

### 8.2 [Padma Puran] - Parasuram story in Vedas

You will find how similar the two stories are, including the languages. Parasuram used to live at the top of Mahendra Mountain in the Eastern Ghat range in India. He had an Axe like iron rod in his hand which could fly and kill anybody's head. He was considered a Vishnu Avatar and a devotee of Lord Shiva. All kings during his period were in fear for their heads being chopped off, if they disobeyed Parasuram.

God Visnu said: 40-41. O child, with the penance of you of a controlled mind, I am pleased. O brahmana, I shall give you a very auspicious power. Possessed of my power, kill the wicked great kings for destroying those who cause a burden to the earth and for the good of the deities.

42-44. Speaking like this, the god gave him an axe capable of killing the enemies, so also the great bow of Visnu and many divine missiles. Lord Visnu, having given (these) to Jamadagni, said: "O best brahmana, you, the killer of the enemy's soldiers, having killed many arrogant kings repeatedly, take this entire earth bound by the ocean. Full of piety and great heroism you protect it. In course of time, you will reach my position by my grace."

### 8.3 [Vedas, Matsya puran] Ark of Noah story in Vedas – Matsya avatar

Manu, the first king of solar dynasty, was making a libation of water, a small fish fell into his hands along with water. Out of mercy the king preserved the fish in his water jar.

Over the day and night the fish grew and the jar became too small for it and the fish asked the king to put it in a larger tank. Soon it became bigger than the tank, then the king placed it in the river Ganga. Eventually the king had to place it in the ocean, where it almost completely filled the ocean. Then the king asked the fish who is he, the king said you must be lord Vishnu, otherwise who else has so much energy to become sixteen hundred miles long. The fish said I have been truly known by you. In a few days the earth will be covered with water, including the mountains and forests. The gods have made this boat. To save the creations you take animals, plants, insects, bugs, etc., in the boat. O King you take charge of this boat and help the distressed at the time of the impending danger. You shall reign for one Manvantara, from the beginning of Kritaya Yuga and shall be venerated by the Devas. There would be no rain for a hundred years and the universe would be overtaken by a dire famine. After that all the inferior beings would be scorched to death by seven ordinary rays of the sun which shall become seven times more powerful. Fire will be emerging from the third eye of the Shiva.

In the heat it will rain in torrents, the seas will become united into one great mass. The whole would become covered with one vast expanse of water. Then get hold of the yonder boat and put the seed of creation and the sacred Vedas in it.

At the commencement of dissolution, the lord appeared again in the form of the horned fish. At the same time Sesa, the serpent king appeared before the king Manu in the shape of a rope. The king with his yogic power collected together all living beings and put them in the boat. After fastening the boat to the horn of the fish by means of the rope, the king saluted the lord and got into the boat. After the beginning of the recreation of the universe which would follow the period of destruction, I shall propagate the Vedic knowledge. So saying the lord suddenly vanished.

#### 8.4 Ark of Noah, the Bible story

[Ge. 6:1-5] When men began to increase in number on the earth and daughters were born to them, the sons of God saw that the daughters of men were beautiful, and they married any of them they chose. Then the LORD said, "My Spirit will not contend with man forever, for he is mortal; his days will be a hundred and twenty years." The Nephilim were on the earth in those days — and also afterwards — when the sons of God went to the daughters of men and had children by them. They were the heroes of old, men of renown. The LORD saw how great man's wickedness on the earth had become, and that every inclination of the thoughts of his heart was only evil all the time.

[Ge. 6:6-17]: The LORD was grieved that he had made man on the earth, and his heart was filled with pain. So the LORD said, "I will wipe mankind, whom I have created, from the face of the earth — men and animals, and creatures that move along the ground, and birds of the air — for I am grieved that I have made them." But Noah found favour in the eyes of the LORD. This is the account of Noah. Noah was a righteous man, blameless among the people of his time, and he walked with God. Noah had three sons: Shem, Ham and Japheth. Now the earth was corrupt in God's sight and was full of violence. God saw how corrupt the earth had become, for all the people on earth had corrupted their ways. So God said to Noah, "I am going to put an end to all people, for the earth is filled with violence because of them.

I am surely going to destroy both them and the earth. So make yourself an ark of cypress wood; make rooms in it and coat it with pitch inside and out. This is how you are to build it: The ark is to be 450 feet long, 75 feet wide and 45 feet high. Make a roof for it and finish the ark to within 18 inches of the top. Put a door in the side of the ark and make lower, middle and upper decks. I am going to bring floodwaters on the earth to destroy all life under the heavens, every creature that has the breath of life in it. Everything on earth will perish.

[Ge. 6:18-22]: But I will establish my covenant with you, and you will enter the ark — you and your sons and your wife and your sons' wives with you. You are to bring into the ark two of all living creatures, male and female, to keep them alive with you. Two of every kind of bird, of every kind of animal and of every kind of creature that moves along the ground will come to you to be kept alive. You are to take every kind of food that is to be eaten and store it away as food for you and for them." Noah did everything just as God commanded him.

[Ge. 7:1-8] The LORD then said to Noah, "Go into the ark, you and your whole family, because I have found you righteous in this generation. Take with you seven of every kind of clean animal, a male and its mate, and two of every kind of unclean animal, a male and its mate, and also seven of every kind of bird, male and female, to keep their various kinds alive throughout the earth. Seven days from now I will send rain on the earth for forty days and forty nights, and I will wipe from the face of the earth every living creature I have made." And Noah did all that the LORD commanded him. Noah was six hundred years old when the floodwaters came on the earth. And Noah and his sons and his wife and his sons' wives entered the ark to escape the waters of the flood. Pairs of clean and unclean animals, of birds and of all creatures that move along the ground.

[Ge. 7:9-20] male and female, came to Noah and entered the ark, as God had commanded Noah. And after the seven days the floodwaters came on the earth. In the six hundredth year of Noah's life, on the seventeenth day of the second month — on that day all the springs of the great deep burst forth, and the floodgates of the heavens were opened. And rain fell on the earth for forty days and forty nights. On that very day Noah and his sons, Shem, Ham and Japheth, together with his wife and the wives of his three sons, entered the ark. They had with them every wild animal according to its kind, all livestock according to their kinds, every creature that moves along the ground according to its kind and every bird according to its kind, everything with wings. Pairs of all creatures that have the breath of life in them came to Noah and entered the ark. The animals going in were male and female of every living thing, as God had commanded Noah. Then the LORD shut him in. For forty days the flood kept coming on the earth, and as the waters increased they lifted the ark high above the earth. The waters rose and increased greatly on the earth, and the ark floated on the surface of the water. They rose greatly on the earth, and all the high mountains under the entire heavens were covered. The waters rose and covered the mountains to a depth of more than twenty feet.

[Ge. 7:21-24] Every living thing that moved on the earth perished — birds, livestock, wild animals, all the creatures that swarm over the earth, and all mankind. Everything on dry land that had the breath of life in its nostrils died. Every living thing on the face of the earth was wiped out; men and

animals and the creatures that move along the ground and the birds of the air were wiped from the earth. Only Noah was left, and those with him in the ark. The waters flooded the earth for a hundred and fifty days.

[Ge. 8:1-8] But God remembered Noah and all the wild animals and the livestock that were with him in the ark, and he sent a wind over the earth, and the waters receded. Now the springs of the deep and the floodgates of the heavens had been closed, and the rain had stopped falling from the sky. The water receded steadily from the earth. At the end of the hundred and fifty days the water had gone down, and on the seventeenth day of the seventh month the ark came to rest on the mountains of Ararat. The waters continued to recede until the tenth month, and on the first day of the tenth month the tops of the mountains became visible. After forty days Noah opened the window he had made in the ark and sent out a raven, and it kept flying back and forth until the water had dried up from the earth. Then he sent out a dove to see if the water had receded from the surface of the ground.

[Ge. 8:9-20] But the dove could find no place to set its feet because there was water over all the surface of the earth; so it returned to Noah in the ark. He reached out his hand and took the dove and brought it back to himself in the ark. He waited seven more days and again sent out the dove from the ark. When the dove returned to him in the evening, there in its beak was a freshly plucked olive leaf! Then Noah knew that the water had receded from the earth. He waited seven more days and sent the dove out again, but this time it did not return to him. By the first day of the first month of Noah's six hundred and first year, the water had dried up from the earth. Noah then removed the covering from the ark and saw that the surface of the ground was dry. By the twenty-seventh day of the second month the earth was completely dry. Then God said to Noah, "Come out of the ark, you and your wife and your sons and their wives. Bring out every kind of living creature that is with you — the birds, the animals, and all the creatures that move along the ground — so they can multiply on the earth and be fruitful and increase in number upon it." So Noah came out, together with his sons and his wife and his sons' wives. All the animals and all the creatures that move along the ground and all the birds — everything that moves on the earth — came out of the ark, one kind after another. Then Noah built an altar to the LORD and, taking some of all the clean animals and clean birds, he sacrificed burnt offerings on it.

[Ge. 8:21-22] The LORD smelled the pleasing aroma and said in his heart: "Never again will I curse the ground because of man, even though every inclination of his heart is evil from childhood. And never again will I destroy all living creatures, as I have done. "As long as the earth endures, seedtime and harvest, cold and heat, summer and winter, day and night will never cease." Contents

## 9. Reincarnation

### 9.1 Bible verses on reincarnation

Bible does not use the word reincarnation; instead it uses the word eternal. This is how Jesus describes reincarnation:

[Jn. 5:24] The soul has eternal life and cannot be condemned. "I tell you the truth, whoever hears my word and believes him who sent me has eternal life and will not be condemned; he has crossed over from death to life.

In the above verse [Jn. 5:24] Jesus points out that the humans cross over from death to life for eternity. This means humans repeatedly crosses from death to life; which is known as reincarnation in Vedic literature.

[Jn. 3:7] You should not be surprised at my saying, 'You must be born again.' The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit."

[John 3:3] "I tell you the truth, no one can see the Kingdom of God unless he is born again".

[Mt. 11:14] And if you are willing to accept it, he is the Elijah who was to come.

[Jn 9:1-5] As he passed by, he saw a man blind from birth. And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. We must work the works of him who sent me while it is day; night is coming, when no one can work. As long as I am in the world, I am the light of the world".

The above verse [Jn 9:1-5], can be properly justified only if we believe that the boy had a previous life, and he has reincarnated at the present time as a blind boy; to demonstrate the yogic power of Jesus, and also the reincarnation law. There are many other verses in the Bible which can be justified only if you use the reincarnation law.

[Jn. 8:57] "You are not yet fifty years old," the Jews said to him, "and you have seen Abraham!"

[Jn. 8:58] "I tell you the truth," Jesus answered, "before Abraham was born, I am!"

In [Jn. 8:58] essentially says many of us were there, because of reincarnation law, when Jesus was here on earth. It is not necessary that volume should speak; only one example should be enough. Exceptions should be the rule, do not eliminate the outliers. There is a reason for everything.

### 9.2 Vedic verses on reincarnation

[G.2.27] One who has taken his birth is sure to die, and after death one is sure to take birth again. Therefore, in the unavoidable discharge of your duty, you should not lament.

[G.2.12] Never was there a time when I did not exist, nor you, nor all these kings; nor in the future shall any of us cease to be.

The [Jn. 8:58] mentioned above can be justified using the [G.2.12].

[SK: 40] The mergent subtle body, produced primordially, unconfined, constant, composed of Tattvas beginning with Mahat and ending with tanmatras, transmigrates, free from experience, and tinged with dispositions.

Samkhya [SK: 40] says, it is the subtle body that reincarnates, soul never reincarnates, the gross body that we see dies in every life time.

Rationally speaking, since the human population on earth is neither vanishing nor exploding we are all must be recycling or reincarnating. If you are not sure about reincarnations, take a look at the article [Das, 2013c] for some real life stories on reincarnations. Contents.

### 10. Destiny law

The Destiny law says your life is completely defined. It is not just the major milestones of our life, but every moment in our life, and moment by moment, is precisely defined. The destiny can be exactly predicted by any high level seer yogi. Seer yogi is a person who has achieved the most advanced level power of his third eye vision. He can see your entire life history at any time from any place, at any distance from you, even before your birth. We show some Vedic and Biblical verses that justify the above definition. Destiny law is explained in [Das, 2013b].

Note that destiny and God are not synonyms, because destiny can be predicted exactly by humans but God cannot be predictable by definition. But the question is not who controls us, the fact is - life is predefined and we cannot change anything. We do not have freewill.

#### 10.1 Life is predefined - Vedas

[G.7.26] O Arjuna, as the Supreme Personality of Godhead, I know everything that has happened in the past, all that is happening in the present, and all things that are yet to come. I also know all living entities; but Me no one knows.

Observe that this verse [G.7.26] also says you can know everything, but you cannot know your soul (Me), which is your creator. Thus creations cannot know the creator.

#### 10.2 Life is predefined – Bible

Note that Bible defines God as spirit. My spirit is my creator and therefore it is my god. Similarly, your spirit is your creator, and therefore your spirit is your God. Notice the similarities with the language of the Vedic verse mentioned above, the Gita verse [G.7.26].

[Is. 46:9-11] Remember the former things, those of long ago; I am God, and there is no other; I am God, and there is none like me. I make known the end from the beginning, from ancient times, what is still to come. I say: My purpose will stand, and I will do all that I please. From the east I summon a bird of prey; from a far-off land, a man to fulfill my purpose. What I have said, that will I bring about; what I have planned, that will I do.

It [Is. 46:9-11] says there is none like me, which is the soul or the spirit, which is God the creator. Thus this is same as [G.7.26] as mentioned above.

[Mt. 26:54] But how then would the Scriptures be fulfilled that say it must happen in this way?"

In the verse [Mt. 26:54] Jesus says whatever is written in the scripture must happen and even Jesus cannot control it.

### 10.3 No freewill - Vedas

Destiny law says we are like robots. We are helpless. Our plans are meaningless. Best way will be to follow the soul and leave it to the destiny. Understand the way corporations and its schedules work. Life is exactly like that and even more strict, since it is well planned.

[G.3.5] Everyone is forced to act helplessly according to the qualities he has acquired from the modes of material nature; therefore no one can refrain from doing something, not even for a moment.

[G.2.47] You have a right to perform your prescribed duty, but you are not entitled to the fruits of action. Never consider yourself the cause of the results of your activities, and never be attached to not doing your duty.

Notice how similar is G.2.47 to Ephesians 2:8-9 given below, in Gita it says 'you are not the cause of your activities', and in the Bible it says 'this is not your doing'.

### 10.4 No freewill - Bible

[Ephesians 2:8-9] For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, not a result of works, so that no one may boast.

[Ps. 33:10-11] The LORD foils the plans of the nations; he thwarts the purposes of the peoples. But the plans of the LORD stand firm forever, the purposes of his heart through all generations.

### 10.5 We are robots

**Vedas [G.18.61]** The Supreme Lord is situated in everyone's heart, O Arjuna, and is directing the wanderings of all living entities, who are seated as on a machine, made of the material energy.

**Bible [Ep. 1:11]** In him we were also chosen, having been predestined according to the plan of him who works out everything in conformity with the purpose of his will.

In Gita {supreme lord, lord, atman, soul, Krishna} are all synonyms. Contents.

## 11. Subtle body

### 11.1 Vedic concepts

Subtle body concept is the most fundamental constructs of life in Vedas. It is the subtle body that helps to carry the experiences of life over to all incarnations. Every object in the universe has a subtle body. Subtle body has core tools necessary to create, control, and monitor the gross body. Vedas describe how subtle body is manufactured, by both soul and root material, according to the destiny of the soul. In Vedas and in Samkhya Karika {soul, spirit, Atman}, are considered synonyms.

### Everlasting

[SK: 39] The subtle bodies, bodies born of parents, together with gross elements are the three kinds of the specific. Of these, the subtle bodies are everlasting and those born of the parents are perishable.



Observe that [SK: 39] is very similar to [1 Corinthians 15:42-44], mentioned below. And more details of subtle body are provided in many other verses of Samkhya, see also [Das, 2014b].

### Reincarnates

[SK: 40] The mergent subtle body, produced primordially, unconfined, constant, composed of Tattvas beginning with Mahat and ending with tanmatras, transmigrates, free from experience, and tinged with dispositions.

**Table 1**

Subtle Body [SK: 40]	
Internal Organs	Intelligence, I-Principle, Mind
Sense Organs	Ears, Skin, Eyes, Tongue, Nose
Action Organs	Speech, Hands, Feet, Excretory, Generation
Primary Elements	Sound, Touch, Color, Taste, Odor

### Mind is outside

[SK: 33] The internal organ is three-fold. The external is ten-fold; they are called the objects of the three (internal organs). The external organs function at the present time and the internal organs function at all three times.

The Table 1 gives a list of all the items. The entire subtle body is so subtle that it can pass through the mountains. All items are made from the root materials with special characteristics of their three properties (gunas). This is the same subtle body that can enter another dead body and wake it up. For more details read the original Samkhya Karika or the Soul Theory book [Das, 2014]. Such details are not provided in the Bible.

### 11.2 Biblical version

The Bible talks about the spiritual body in the following verse:

#### Existence of subtle body

[1 Corinthians 15:42-44] So will it be with the resurrection of the dead. The body that is sown is perishable, it is raised imperishable; It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual body.

#### Three parts of objects

[1 Thessalonians 5:23] "May God himself, the God of peace, sanctify you through and through. May your whole spirit, soul and body be kept blameless at the coming of our Lord Jesus Christ."

The first verse [1 Corinthians 15:42-44] says that every natural body or gross body, which is the body that we can see and touch, comes with a spiritual body. It also says that spiritual body is imperishable. Thus the spiritual body of Bible is same as the subtle body in Samkhya. We thus see that the Bible provides core Vedic ideas: (1) Human body has two parts (natural and spiritual), and (2) Spiritual body is imperishable.

The second verse [1 Thessalonians 5:23] says that the humans have three parts for the body. It mentions spirit as a separate entity inside the body, which is same as Samkhya.

### Spirit is inside

[1 Corinthians 6:19-20] - Or do you not know that your body is a temple of the Holy Spirit within you, whom you have from God? You are not your own, for you were bought with a price. So glorify God in your body.

### Spirit is creator

[Jn. 4:24] God is spirit, and his worshippers must worship in spirit and in truth.

God means creator. This verse [Jn. 4:24] therefore says the spirit inside the body is the creator of that body. Thus every individual body is created by its own individual spirit which resides inside you. Contents.

### 12. Definition of truth

If you read carefully then you will find the following definition of truth (T1) is embedded in the verses and stories of Vedas, Bible, and many books of all religions [Das, 2024].

#### 12.1 Definition of truth

(T1): (1) The laws of nature are the only truths, (2) These laws are created by the objects of nature and their characteristics, and (3) Nature always demonstrates all its laws.

All three statements are simultaneously important for the definition. A little thinking will convince you that such truths are unique, universal, and eternal. This article covers only the laws of nature described in the Vedas and shows that the Bible confirms them also. Thus again, this article has nothing to do with the religions.

#### 12.2 Benefits of knowing the truth

**Vedas say:** If you know the truth without any errors then your physical and mental body will change automatically for better. You will have a body that will become transcendental. As a result you will become disease free; and you will achieve Moksha. In Gita Krishna says [G.4.9] he reincarnates with his transcendental physical body and as a result he does not suffer. You cannot stop reincarnation, but you can overcome the pain and suffering of the birth in the material world, by changing your body to a transcendental body. Smakhya also says the same thing [SK: 65].

[G.4.9] One who knows the transcendental nature of My appearance and activities does not, upon leaving the body, take his birth again in this material world, but attains My eternal abode, O Arjuna.

[G.4.5] The Personality of Godhead said: Many, many births both you and I have passed. I can remember all of them, but you cannot, O subduer of the enemy!

Krishna still reincarnates, he could not stop his incarnations, which is guided by his destiny. But he does not suffer; because he knows the truths, and he has a transcendental body.

[SK: 65] By means of this knowledge, the Spirit, as a witness, pure and at ease, beholds Nature, which has

ceased from evolving products, and desisted from the seven forms of evolution, under the influence of the purpose of the Spirit.

### 12.3 Bible says

We can see that Bible also says the similar things. We just defined the laws of nature are the only truths.

[Psalm 119:165] “Great peace have those who love your laws; nothing can make them stumble”.

The above verse [Psalm 119:165] also talks about great peace if you know the laws of nature, which are the truths. The following verse says about the benefits of knowing the truths.

[John 8:32] Then you will know the truth, and the truth will set you free”.

### 12.4 Moksha

This [John 8:32] is what Moksha is; you will be free from the suffering. Krishna did not suffer, but Krishna still reincarnates.

[G.2.57] In the material world, one who is unaffected by whatever good or evil he may obtain, neither praising it nor despising it, is firmly fixed in perfect knowledge.

[SK: 64] Thus, from the practice of Truth, is produced the wisdom in the form: ‘I am not,’ ‘nothing is mine,’ and ‘not-I,’ which is final, pure on account of the absence of error, and absolute (knowledge).

[G.7.7] O conqueror of wealth, there is no truth superior to Me. Everything rests upon Me, as pearls are strung on a thread.

Gita verse [G.4.9] says that your body will become transcendental and you will be free and you will not suffer anymore. This is same as the above verse [Jn. 8:32].

[Ps. 119:7] I will praise you with an upright heart as I learn your righteous laws.

[Ps. 119:160] All your words are true; all your righteous laws are eternal.

The above verse [Ps. 119:160] says that truths are eternal. The word eternal is mentioned in (T1) which is taken from the Vedas and the Bible.

[2Ti. 3:16-17] All Scripture is God-breathed and is useful for teaching, rebuking, correcting and training in righteousness, so that the man of God may be thoroughly equipped for every good work.

[2Pe. 1:20] Above all, you must understand that no prophecy of Scripture came about by the prophet’s own interpretation.

Notice that [2Pe. 1:20] says that truths are unique, as mentioned in (T1). Everybody will understand them in the same way without interpretations. This is an obvious property of the laws of nature. Contents

## 13. Periodicity law

### 13.1 Biblical versions – periodic law

[Ecclesiastes 1:9]

What has been will be again, what has been done will be done again.

[Acts 1:10-11] And while they were gazing into heaven as he went, behold, two men stood by them in white robes, and said, “Men of Galilee, why do you stand looking into heaven? This Jesus, who was taken up from you into heaven, will come in the same way as you saw him go into heaven.”

The Nobel Laureate Poet Tagore wrote the same idea in [Acts 1:10-11], in a Bengali poem, indicating that the periodicity laws are valid even for our thoughts. “*When my footprints will not appear anymore...* Do not call me looking at the stars in the sky... *Then who says I am not here in this morning...* In all the games I will still play with you.” [Tagore, Jakhon porbena].

The above Bible statement [Ecclesiastes 1:9] validates the reincarnation law. Since you are here now, therefore you will be here again, and you were here before. German Philosopher Nietzsche calls it the Eternal Recurrence law, i.e. infinitely many times repeating. Bible uses ‘eternal life’ instead of reincarnation or periodicity. See reincarnation section in this article.

Scientists have discovered that stars and galaxies are also born and die; therefore we can safely say that all objects in the universe have a periodic life. Also since summation of periodic waves is a periodic wave therefore the entire universe must be periodic also. There is a difference between reincarnation and periodicity. Reincarnation is periodic but periodicity is not reincarnation. Reincarnation refers to single soul, but periodicity may happen for wars also. Ramayan and Mahabharat stories can be considered an example of periodic events, see [Das, 2014b] for a comparison.

[Jeremiah: 1:4-5] The word of the LORD came to me, saying, “Before I formed you in the womb I knew you, before you were born I set you apart; I appointed you as a prophet to the nations.”

The above verse [Jeremiah: 1:4-5] also says the Lord knew me before I was formed in the womb. This can only happen when I lived before in my previous life.

[John: 9:1-41] A disciple asked Jesus, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him.”

The above verse can be properly justified only if we believe that the boy had a previous life, and he has reincarnated at the present time as a blind boy; to demonstrate the yogic power of Jesus, and also the reincarnation law. This same verse was used in this article in another context.

### 13.2 Vedic versions – periodic law

The example of Birthmarks, in the section on manufacturing a Baby shows that the reincarnation is a valid law of nature. Therefore, there will be always some time gap between

death and rebirth of the same soul. Thus the universe will have a dark period, when all objects will remain dead simultaneously. This is mentioned in the following Gita verse.

[G.8.19] Again and again, when Brahma's day arrives, all living entities come into being, and with the arrival of Brahma's night they are helplessly annihilated.

The following verse confirms that all humans and all objects in the universe reincarnate, making the universe periodic, and justifying the cause for the above Gita verse [G.8.19].

[G.4.8] To deliver the pious and to annihilate the miscreants, as well as to reestablish the principles of religion, I Myself appear, millennium after millennium.

Millennium is not the correct translation. The Sanskrit word says "Yuge Yuge" that is in every Yuga. More precisely, it seems to make the transition from one Yuga to the next Yuga.

The Samkhya verse [SK: 40] that the subtle body reincarnates (transmigrates) and not the soul or the gross body.

[SK: 40] The mergent subtle body, produced primordially, unconfined, constant, composed of Tattvas beginning with Mahat and ending with tanmatras, transmigrates, free from experience, and tinged with dispositions.

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## 14. Yuga theory

### 14.1 Vedic definition of yugas

The Yuga theory is one of the larger periodic laws. There are four Yugas: Sattya, Treta, Dwapar, and Kali. In the western world these are known as Gold, Silver, Bronze, and Iron ages respectively. Sattya Yuga is the longest: 1,728,000 years and starts with 100% truth. Kali Yuga is the shortest: 432,000 years and starts with only 25% truth. We are in the Kali Yuga now, and it probably started around 30 thousand years back. That is the modern estimate of the end of the Mahabharat war [Das, 2014b]. After Kali, Sattya will start again, says Mahabharat, with 100% truth and the four-Yuga cycle will begin [Das, 2023b].

From Mahabharat we find the following characteristics of the Sattya Yuga [Roy, Vol3: 318]:

"There were neither gods, nor demons, nor Gandharvas, nor Yakshas, nor Rakshasas, nor Nagas. And there was no buying and selling. And the Sama veda, the Rich veda, and the Yajus veda did not exist. And there was no manual labor. And then the necessities of life were obtained only by being thought of. And the only merit was in renouncing the world. And during that Yuga, there was neither disease, nor decay of the senses. And there was neither malice, nor pride, nor hypocrisy, nor discord, nor ill-will, nor cunning, nor fear, nor misery, nor envy, nor covetousness".

### 14.2 Biblical definition of yugas

More meaningful verses have been collected and presented on the internet. The following are a small selection from

them for the Golden Age part of the Bible [Golden Age, 2024].

### Golden age period

[Is. 33:24] No-one living in Zion will say, "I am ill"; and the sins of those who dwell there will be forgiven.

[Zec. 14:9] The LORD will be king over the whole earth. On that day there will be one LORD, and his name the only name.

[Re. 20:3] He threw him into the Abyss, and locked and sealed it over him, to keep him from deceiving the nations any more until the thousand years were ended. After that, he must be set free for a short time.

[Mt. 24:3] As Jesus was sitting on the Mount of Olives, the disciples came to him privately. "Tell us," they said, "when will this happen, and what will be the sign of your coming and of the end of the age?"

Since people are living for more than 1000 years it may be considered as sattya yuga. Nobody becomes sick in the Golden Age. The end of the age may mean end of the current age, the Kali Yuga or the Iron Age, and the beginning of the Golden Age or the Sattya Yuga.

We can see from the description of Sattya Yuga that there were no wars, no money. Everybody knew all truths. Thus if we know the truths with 100% accuracy then the heaven will be on earth. This is the objective of this article, to show what our history was and why it was so. But we should not be worried, because this is the part of the destiny law: all individuals must go through the lessons of life to understand the need to know the truth. And it takes 4.3 million years to bring back the Sattya Yuga. Contents.

## 15. Eternal recurrence

The German man, Fredric Wilhelm Nietzsche (1844-1900), one of the most respected philosophers of the west in past 150 years, was greatly influenced by Indian studies in his philosophy and works. He is credited with the philosophy of eternal recurrence [Nietzsche, 1911], which says that everything that is happening now has happened many times in the past and will happen many times in the future. That is, destiny is recurrent or history repeats itself. He also believed in the exactness of such events. Life is precisely defined and repeated infinitely many times, i.e. eternally recurrent. Eternal recurrence is not just for one human life, it is also for an event, a society, a planet, a star, etc. More details and examples are given in [Das, 2014b].

### 15.1 Eternal recurrence in Vedas

Samkhya Karika says two kinds of objects exist in nature. They are manifested and unmanifested objects. The soul is unmanifested. Its characteristics are described by the following verse:

[SK: 10] The manifested is producible, non-eternal, non-pervasive, active, multiform, dependant, serving as a mark (of inference), aggregate of parts and subordinate. The unmanifest is the reverse of this.

Manifested is recurrent, because it is produced using aggregation of parts, non-eternal, it has a finite life. It will repeat after some combinations. However there are more details.

This idea of recurrence is also presented in the Gita verse - 4.8 mentioned below.

[G.4.8] To deliver the pious and to annihilate the miscreants, as well as to reestablish the principles of religion, I Myself appear, millennium after millennium.

### 15.2 Eternal recurrence in Bible

We may have used the some of these verses in other context in this article.

[Ec. 3:15] Whatever is has already been, and what will be has been before; and God will call the past to account.

[Ec. 3:20] All go to the same place; all come from dust, and to dust all return.

[Ec. 1:9] What has been will be again, what has been done will be done again; there is nothing new under the sun.

[Ec. 1:14] I have seen all the things that are done under the sun; all of them are meaningless, a chasing after the wind. Contents.

### 16. Nature demonstrates

We give some examples from modern times, on the yogic power of third eye vision. Such examples will show that a vast amount of information remains invisible to us from our normal vision. We cannot see the memory in the universe, the destiny law of the universe, subtle body of all objects including humans, our souls, etc. Without a fundamental understanding of yogic power, we cannot know Vedas and therefore cannot know Bible also. The time-scale is also very important. There are events that are happening in nanoseconds, and micro-seconds. Similarly, there are events happening in very large time-scales like thousand years, million years, billion years, and even trillion years. Because of their sparseness over time-scale we cannot comprehend them in one life. However there are some humans who are living physically for million years, and can talk about such events.

The universe, destiny, and yogic power are quite mysterious. In Gita Krishna gave such powerful third eye vision to Arjun, and Vyasdeb gave to Sanjoy, to see the larger picture of the universe. Thus the objective of human life will be to become a person like Krishna, a highest level seer yogi.

#### 16.1 Pat Norris example

In an informal meeting the Swami Rama demonstrated an important feature of the yogic power. Pat Norris came to see him in his office. As she entered the room, the Swami told her to ask seven questions, and one by one she did. Then the Swami picked up a paper from his desk, turned it upside down, and gave that to Pat. All her questions were already written in that paper along with their answers; see [Green p.217-218].

The example in the last paragraph shows that moment by moment our life is precisely defined. Pat did not have any chances, choices, or freewill to ask a different set of questions. This example also illustrates that the memory is not in our brain, it is in the universe. The birthmarks example given here shows that memory is not in our brain, but a yogi can read that memory.

### 16.2 Memory is outside - Vedas

[G.7.26] O Arjuna, as the Supreme Personality of Godhead, I know everything that has happened in the past, all that is happening in the present, and all things that are yet to come. I also know all living entities; but Me no one knows.

The above Gita verse [G.7.26], is repeated here to show that the future is known and can be predicted by reading this external memory. In fact as we show all effects are ever existing.

### 16.3 Memory is outside - Bible

[Ex. 4:12] Now go; I will help you speak and will teach you what to say.”

[Mt. 11:15] He who has ears, let him hear.

The verse [Ex. 4:12] is like giving access to a memory for correct answers. It is similar to third eye vision, but instead of watching a video, the eyes read a text document connected to the information already there, and both souls will read the same information from the Akashic records. The verse [Mt. 11:15] is same as the first one, but instead of eyes the ears are used. Actually all five knowledge sensors can be used for divine access.

### 16.4 Actual prediction - Catherine example

Going through many sessions of hypnosis [Weiss] Catherine acquired the third eye power in other areas also. She picked winners for every race in the racetrack, to demonstrate her power to her skeptic father. Dr. Weiss also went with them. She gave away all the money to the first poor man she found on the street on her way out of the track. Dr. Weiss wrote, ‘I was both shocked and fascinated by her psychic abilities, especially the episode at the racetrack. This was tangible proof. She had the winning ticket to every race. This was no coincidence.’

### 16.5 Actual prediction - Bible

[Jn. 13:21] After he had said this, Jesus was troubled in spirit and testified, “I tell you the truth, one of you is going to betray me.”

The reason we can do this is because memory is not in the brain, it is in the universe, and it is eternally existent there. Contents

### 17. Conclusions

It indeed appears from this research that all major ideas of Vedas are present in the Bible. Items are not explained in details nor even in short, because that was specifically mentioned in the abstract as outside the scope of this research. It only represents the exact copy of the verses in the Vedas and in the Bible, with minimal or no interpretations. But the references are pointed out for the details. It also shows that there are some historical events mentioned in the Bible which are described in more details in the Vedas. Bible is very rich in the examples of yogic power. It seems all examples known to Indian yogic literature can be found in the Bible also. The research also shows that there was a time when the Vedas were known all over the world.

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