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Vedic Definition of Truth

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Abstract

Definition: The following Vedic definition of truth, VT, is deeply embedded in the pages, stories, verses, of the Vedic scriptures. (VT): “(1) The laws of nature are the only truths. (2) These laws are created by the objects of nature and their characteristics. (3) Nature always demonstrates its all truths.” If any object violates any part of the above three items, then that object must be false. It should be pointed out that the theories of science are not the same as the laws of nature. All science theories start with assumptions. Humans cannot create or manufacture such truths; because creations cannot understand the creator. A robot cannot know the humans.

Examples: A little thinking will reveal that these truths are unique, universal, and eternal; valid for all the UFO-ET lands, including the entire earth. Vedas and modern events provide many examples of such truths. One obvious example is the deaths of all objects of nature. Not only humans die, but we know that the stars, planets, galaxies, trees, plants, animals, societies, cultures, nations, empires, civilizations, etc., all die also. Since the death is a law of

nature, therefore the birth must also be a law of nature. We will examine that the universe must be finite, and therefore all objects must be recycling, periodic, or reincarnating. That is, reincarnation must also be a law of nature. An example of a reincarnation as demonstrated by nature is provided.

Benefits: Such truths will answer many of our deeper questions, like: who am I, what is the purpose of my life, why this universe is here, etc. The answers are already given by such truths. Even a little yogic meditation will reveal that also. Knowing such truths will give permanent peace and will eliminate all physical suffering; depending on how error-free you learn them. VTs will also reveal what can give eternal and global peace on the entire earth. Periodically, Satya Yugas (Golden Ages) appear on earth, with global peace and all eternal truths. A deeper understanding of VTs can help you to realize the features of the Satya Yuga. There are some people from the Satya Yuga, who are still among us, even in the present Kali Yuga (Iron Age). One example of a yogi is provided.

Keywords: Vedic Truth, Correspondence Theory, Bible, Benefits of Truth, Yoga, Trailanga Swami

Introduction

The title of the article says that it should be a part of Vedas, but it is not limited, and borrows ideas from the Bible, physics, mathematics, engineering, computer science, philosophy, economics, history, etc., to explain the contents. This is natural, because nothing in the universe is isolated. Isolation clouds every subject with ignorance. Or in other words, this is a multidisciplinary research and review paper.

We start with the description of the VT, the Vedic theory of truths. Literature survey is presented near the end, which includes the modern definitions of the truth. This will help us to understand the differences between the VT with the modern definitions of the truths, MT.

(VT): “(1) The laws of nature are the only truths. (2) These laws are created by the objects of nature and their characteristics. (3) Nature always demonstrates its all truths.”

It is very unfortunate that our societies, at this modern time, do not have a definition of truth. We will see that the most widely used concept or the Modern definition of Truth, MT, is:

(MT): You have your own truth and I have my own truth.

Under this circumstance we will always fight with each other. If MT is correct then Galileo would still be wrong today. And we can see, that is actually happening – many Galileos are in the jails, even today, in all areas and fields of human activities,

like in corporations, governments, and universities. We see that all nations, cultures, cities, towns, and even villages are in wars with each other, all because of mere ignorance. Only about one percent knows the truths, even about the subjects in the Vedas. They are the highest level seer yogis, like Brahma, Vishnu, Shiva, Sri Ram, Sri Krishna, Valmiki, Vyasdev, Kapildev, etc., if they exist. It is the purpose of this author to present their truths to everybody else, as per my destiny. Destiny is the only job for every human. This author definitely does not belong to that one percent community.

This article is guided by the following extended summary of its contents. (*Left click to link, and press Alt+left arrow to comeback*) • Properties of VT: here we explain the definition of the VT. • Vedas say, and we can quickly realize also, through some basic yoga meditation, that all physical objects of nature are composed of two parts: a gross part, which we can see, called gross body, which is impermanent, and therefore dies; and some subtle parts, which are eternally existent. • The eternal objects contain: soul particles, and matter particles – which are the tiniest invisible particles, cannot be created or destroyed, and therefore eternally existent. Eternal parts also contain the subtle body of every object, which reincarnates. • In addition, the eternal parts contain two very important and global items required for all objects of nature: The 3D video memory including emotions and feelings; and the destiny law which is a kind of instructions for the soul, to be retrieved by the subtle body, for execution by the mind inside the brain of the gross body.

- Characteristics of Humans: Subtle body has its internal organs like, intelligence, I-principle, and mind. • Nature is designed as a perfect democratic model but with no freedom. There is no boss or God; but there is hierarchy. This model has some similarities with internet, servers, and cookies.

Global characteristics of the universe are organized in the following ways: • Soul and destiny law are designed like our corporations, with events planned for eternity. • We are created or manufactured by our souls. Nothing evolves automatically. Every soul is an intelligent designer, manufacturer, and controller for its own object, and obeys its destiny law. • Universe is finite but periodic. • A brief description of Satya Yuga, and Yuga System are presented from the Mahabharat epic story. • Foundations of the truths: two causes, root material cause, and root efficient cause are also briefly covered.

- The article also describes the modern definitions of truths to compare with human characteristics in the Kali Yuga on earth. • We find that the definition of truth is missing, and dictionary does not have a definition. The correspondence theory, the pragmatic theory, and the coherence theory, are discussed. • We can see from these definitions that every human has become very local, individualistic, with no considerations for neighbors, and nature. But the nature, including the humans, is still guided by the same eternal laws and designs, as described in the Satya Yugas.
- Anyone who knows the life of yogis would know the benefits of knowing the VTs. We describe the life of a modern Yogi, Swami Trailanga, from India, to illustrate the point.

Properties of VT

From the definition of the VT we see that the truths and the laws of nature are synonyms. Therefore, such truths are unique, universal, and eternal. Unique means one law will not contradict another law. Uniqueness also means everybody will understand the truth only in one way. Universal means if a truth is valid in USA it will be valid in China also. Similarly, if a truth is valid on earth it will be valid in any other planet in any galaxy of the universe. Eternal means if a law is valid now it will remain valid million years from now, and it was also valid million years in the past. Item three of VT guarantees that it will always be possible to observe every truth, just like Galileo did. This demonstration will be given by the nature only. No engineering experiment will be able to detect a law of nature. For, every science and engineering theories has many assumptions, and all assumptions are false, that is, they violate the VT.

Two Parts of Nature – Nature is described as having two parts. One part is the gross part, which is visible by using our knowledge sensors, like eyes, ears, etc. This part dies, when we die. And there are many eternal parts, which can be seen only by the third eye vision. One of them is the subtle body, which is an eternal part for all objects of nature, which reincarnates periodically. Both parts are described in the Vedas. Third eye vision can only be acquired by learning and practicing Yoga meditation. You can read about the eternal parts but you cannot see. Only books written by yogis with the third eye vision can describe, and only such yogis can see, and also show you, the eternal parts of the nature.

In Gita [Prabhupada], we can see that even after long discussions with questions and answers, when Arjun was not convinced, then Krishna had to give Arjun the vision of third eye, and only then Arjun was able to see the eternal parts of the Laws. Arjun became scared and asked Krishna to stop showing the eternal parts of the universe and Arjun changed his mind and decided to take part in the war. The eternal part is very convincing; it actually has the 3D videos of the entire life, of all incarnations, of every object, which in addition, contains all the feelings and emotions. If you read the experiences of Catherine from the book [Weiss] you will have some ideas about the contents of such videos. Arjun saw the entire universe and many Vedic laws. Catherine only saw the 3D videos, of her own life, and the surrounding neighborhoods of her some past life places. This eternal part contains – memory of the universe, destiny of all objects for all times as 3D videos, subtle bodies, root material cause particles (Prakriti, primordial matter), root efficient cause particles (souls, spirits, atman), and the minds. It appears that this eternal part may have answers to all your questions also, as described in Vrigu Samhitas [Das, 2014c] ^[6]. Your soul will go and find the answers for you. Some Gita verses [Prabhupada] talk about these eternal parts. Do not read Gita, before you read Samkhya karika, otherwise you will definitely misinterpret Gita. Samkhya Karika has the highest level knowledge, Mahabharat says that. Even Krishna compares himself with Kapil Dev, the author of Samkhya. Also do not read interpretations of interpretations, says Vivekananda. Before you read any part of Vedas, you must verify if the author is a Drashta (Seer) Yogi; that is, the quality of the author's third eye vision. Not anybody can write Vedas. Anything written by ordinary

people, like you and I, cannot be Vedas.

Thus, if we cannot know the eternal parts then we cannot understand about any object or event completely. The fact that we are incarnating cannot be known to us. The influence of past life on our present life will remain hidden. In the same way, the fact that we are all souls, and therefore completely interconnected for all time, will also remain hidden to us. This is how we are designed; this is the destiny. In the Satya Yuga we knew everything and in the Kali Yuga we have become ignorant.

Objects of Nature

Item (2) of VT says that the truth is created by the objects of nature and their characteristics. What are the objects of nature? Of course, humans are objects of nature. And what are its characteristics – we know that we have five knowledge sensors, and all of them are in our head – ears for hearing, nose for smelling, eyes for seeing, tongue for testing, and skin for touch sensing. There are other objects like, animals, birds, trees, moon, planets, stars, galaxies etc. All objects occupy three dimensional (3D) spaces and we can see them using our sensors. There are no objects of nature in one or two dimensions.

Human-made objects are also objects of nature, because they are made by using things from the objects of nature. A wooden table is made from the parts of a tree; a computer is made by using transistors, which in turn are made from the materials from nature like silicon etc. For the same reasons houses, roads, bridges, air planes, rockets, missiles, televisions etc., are also objects of nature. Vedas define human characteristics in several verses. Here is one example of a verse from Samkhya Karika [SK].

[SK.26] *Knowledge and Action organs*

Organs of knowledge (or cognition) are called the Eye, the Ear, the Nose, the Tongue, and the Skin. The organs of action are called the Speech, the Hand, the Feet, the excretory organ, and the organ of generation.

The organs of knowledge are also called the input organs and the organs of action are called the output organs. All these ten organs work in present time only. All objects are structured in three parts: (a) one soul (b) one subtle body and (c) one gross body that we see. It is the gross body that dies, the subtle body reincarnates, and the soul is eternal but stays with the subtle body.

Characteristics of Humans

Reading Vedas will not be enough to give you the complete truth. Truths can be completely realized or experienced only through yoga. Acquiring yogic power is necessary. All high-level Vedic personalities, if they exist, like Shiva, Bishnu, Brahma, Sri Ram, Sri Krishna, Valmiki, Vyasdev, Durga, Kali, Saraswati, Lakshmi, Hanuman, Ravan, etc., are all highest-level seer yogis, at a yogi scale point of zero, the highest point [Das, 2020b] ^[8]. They are known as the tri kal drashta. Tri kal drashta are the humans who can see all events in all three time periods: past, present, and future; using their third eye power of vision. They can see the eternal parts of all objects. Therefore, they are the only humans who can know the complete truths of the universe. As we have mentioned before, eternal parts cannot be seen by ordinary humans, like you and I.

Subtle body

Subtle body is one of the eternal parts of every object; and it has, besides other things, the following three important internal organs: Intelligence, I-Principle, and Mind. Even though the soul has the intelligence but the soul is inactive, it is an observer, experiencer, etc. Therefore, the soul creates an intelligence unit inside the subtle body. The soul communicates with this unit using some kind of induction function.

Intelligence

It is the first internal organ that is created during the creation process of the subtle body. The attributes are the three properties of the root material particles. These particles are used in the creation of every object, like intelligence unit in this case. These properties as mentioned in Samkhya, are: satya (knowledge), tamas (ignorance), and rajas (energy). These are analog properties.

[SK.23] *Intelligence*

Intelligence is ascertainment or will. Virtue, knowledge, dispassion, and power are its manifestations when satya (truth) attribute abounds. And the reverse of these, when tamas (ignorance) attribute abounds.

I-Principle

The I-Principle or Ahamkara in Sanskrit, is created by the intelligence unit. The synonyms for the I-Principle are ego, self-consciousness etc. But you can see that this ego is not pride, it is a kind of identity of the soul. Ego is a wrong word, is misused, it is an interpretation error, or a translation error.

[SK.24] *I-Principle*

Ahamkara is self-assertion; from that proceeds a two-fold evolution only, viz, the set of eleven and the five-fold primary elements.

These 5 primary elements are sound, touch, color, taste, and odor. These 5 primary elements create 5 gross elements, which are air, water, fire, space, earth [SK.38]. The set of 11 are ten organs [SK.26] described before, and one mind, described next.

Self-assertion means 'I am entitled', 'I am competent to do this', 'all these objects are for me' etc. Here ego does not mean pride. It does not say I did this. I-principle helps me to find the task in the memory of the universe. It is like some kind of identity for me or my soul. It is something that helps me to identify myself, in my previous life video images. Samkhya, or for that matter Vedas, which are written by seer yogis, cannot be explained or elaborated by ordinary people like me, who does not have the third eye vision. It is like trying to describe the Grand Canyon without even seeing it.

Mind

Mind is the third organ, inside the subtle body, created in the process, after Intelligence, and I-principle.

[SK.27] *Mind*

Of these (sense organs), the Mind possesses the nature of both (the sensory and motor organs). It is the

deliberating principle, and is also called a sense organ since it possesses properties common to the sense organs. Its multifariousness and also its external diversities are owing to special modifications of the Attributes.

Mind has a deliberating capacity. This means when mind sees a rope and vaguely thinks it may be a snake, and then the mind analyzes the past knowledge, other information, and concludes that it is not a snake but a rope instead. In Samkhya Karika the mind is defined as an organ. It is both a sense organ as well as an action organ; because it has similarities with these organs. Mind cooperates with these organs to make them work. Thus, there are 11 organs: 5 sense organs, 5 action organs and 1 mind. All 11 organs are created by the I-Principle and all of them have abundance of Sattaya properties. The main function of the mind is observational. Our sense organs or action organs work (observe), only when the mind also works for them. Thus, you can see why it is so difficult to control the mind, and keep it focused to any subject. Mind is a sequential processor; it cannot work simultaneously with more than one of the organs. You can verify that using some simple experiments.

The Soul and the Destiny Law

In this section we describe some examples of laws of nature. It seems that the laws of nature have some hierarchies just like we have in our corporations, where we have some planned activities.

The destiny law

Destiny law indicates determinism; it is a consequence of simultaneous action reaction [Das, 2012a] ^[2] of all objects of nature. It also indicates that we do not have any freewill. We have mentioned elsewhere [Das, 2023b] ^[11] that uncertainty principle of quantum mechanics cannot be correct, both theoretically [Das, 2013a] ^[4] and experimentally [CalTech]. Simultaneous interactions happen because we are all souls, therefore conscious, and communicating with each other all the time, whether you like it or not.

Note that, not all parts of Vedas are correct. Only things, written by the seer yogis are correct. As mentioned, VT is eternal; therefore, if you can become a seer yogi then you will be able to see that all the truths are still recorded in the memory of the universe. As examples, Upanishads are not written by seer yogis, and therefore cannot be correct [Das, 2021] ^[9]; and should not be trusted.

In Gita, Krishna talks about the destiny law in many verses. Here is one, G.7.26, which can be considered as the definition of the destiny law.

G.7.26 Destiny law is correct

“O Arjuna, as the Supreme Personality of Godhead, I know everything that has happened in the past, all that is happening in the present, and all things that are yet to come. I also know all living entities; but me no one knows.”

This verse means, everything that will happen is already planned. You cannot change anything; which means you do not have any freewill. And that is called the destiny, and is planned for eternity, for every soul. Destiny can be predicted exactly and precisely by any high level seer yogi. There are

many examples of such precise predictions of destiny in both modern and Vedic literature. There are about a million palm leaf booklets in India [Das, 2014b] ^[5] that predict the destiny of that many people living in our world now. This destiny law shows that the God cannot have any role in our lives. Even all Gods obey the destiny law also. In Vedas the Gods are considered as the highest level Seer Yogis. They also reincarnate. In Satya Yuga there was no God. That happened because everybody knew 100% truth of all subjects, and there was no money to control anybody.

The following verse G.2.47 says that you cannot claim that you have produced the results. Everything happens because of simultaneous interactions of all objects in the universe, and for all past, present, and future times. Thus in this verse, Gita says that the Karma theory is wrong [Das, 2021] ^[9]. You and I alone cannot make anything happen.

G.2.47 Karma Theory is wrong

“You have a right to perform your prescribed duty, but you are not entitled to the fruits of action. Never consider yourself the cause of the results of your activities, and never be attached to not doing your duty.”

In Gita, there are verses (G.4.5) where Krishna talks about his own reincarnations, indicating that the Gods are also bound by the destiny law. Thus reincarnations cannot be stopped. This verse also means there are no Gods.

G.4.5 Krishna also reincarnates

“The Personality of Godhead said: Many, many births both you and I have passed. I can remember all of them, but you cannot, O subduer of the enemy!”

If you know the truth, then your physical body will change. The root material particles have three properties, knowledge, ignorance, and energy. The knowledge of VT changes these properties, and can make the body transcendental. This will depend on how error-free you know the VTs. You must also experience this truth using the yogic methods. We can see such examples of yogic power in [Das, 2020b] ^[8]. Here is a Samkhya Verse which confirms this concept. Not only experience by yoga, you have to acquire the knowledge of the VT also, to achieve a permanently disease free body. A yogi has demonstrated that you can seep potassium cyanide, without causing any harm [Das, 2020b] ^[8]. Thus Krishna maintains (G.4.6) his transcendental body all along. It can happen to you also, once you achieve such a body by learning VT and the yoga.

G.4.6 Physical body changes

“Although I am unborn and my transcendental body never deteriorates, and although I am the Lord of all living entities, I still appear in every millennium in my original transcendental form.”

[SK.64] Must achieve absence of error

“Thus, from the practice of Truth, is produced the wisdom in the form: ‘I am not,’ ‘nothing is mine,’ and ‘not-I,’ which is final, pure on account of the absence of error, and absolute (knowledge).”

There are many souls and not one soul. And no soul is part of another soul. That is stated in the following verse in the

Samkhya Karika [SK]. A soul is a tiniest, invisible, and eternally existent particle. It is conscious and intelligent. Every soul has different destiny. No two souls are therefore identical.

[SK.18] My soul is different from your soul

“The multiplicity of the Sprit is verily established (1) from the individual allotment of birth, death, and the instruments, (2) from non-simultaneity of activities, and (3) from the diverse modifications due to the three gunas (properties).”

The soul cannot be broken into pieces; therefore my soul is not part of another bigger soul like any God. This is described in Gita. Thus there is no difference between param-atman and atman.

G.2.24 My soul is not part of a bigger soul

“This individual soul is unbreakable and insoluble, and can be neither burned nor dried. He is everlasting; present everywhere, unchangeable, immovable and eternally the same.”

This is Kali Yuga, so ignorance is very wide spread; no one seems to have read Samkhya Karika. Everybody is using Upanishads and only a few may have read the Gita. This is the consequence of not doing multidisciplinary research. Nobody has noticed that, Mahabharat said that the Samkhya has the highest knowledge. Krishna in Gita has also recognized Kapil Dev, the author of Samkhya. Vivekananda read but he did not research.

Also in Kali Yuga money, and money power controls the truth. The elites know, but do not know what to do. Nobel laureate in economics Milton Friedman said [Levy], for instance, “How to get rid of the Fed, is an unsolved problem of the day.” But that is not true; Satyajit Ray an Oscar winning film maker has shown how it can happen in his film Gupi Gyne Bagha Byne [Ray, 1969] ^[16]. VTs also describe how the transition happens to Satya Yuga. UFO-ETs have shown to many abductees the crisis of ignorance [Das, 2023a] ^[10]. Ramayan and Mahabharat stories essentially describe the same principle. But then why things are not changing? It is changing, but according to the destiny only; and there is a predefined time for everything.

Corporation as Example of Destiny Law

As we all know, we do not have any freewill and choices while working for a corporation. You must perform your specific task in a specific way and on a specific schedule. Only then your output will match with the product that your colleague will produce. And only then the corporation will work properly. If you know the entire schedule for the project then you will know who is working on what subject at any time. This is how the destiny works also at the level of the universe. There are people who can tell your activity at any time and at any moment of your life. Everything is predetermined and deterministic for all time, for eternity, and for the entire universe.

Destiny is true for every Yuga. It does not matter if you know the truth or if you are ignorant; it does not matter if you are in Kali Yuga or Satya Yuga. If you understand destiny concept properly, then you will never feel bad about anything, you will be always happy, nothing will affect you in any way. There is no good and bad in the universe; all are

planned for everybody. Here is a Gita verse that says, like in corporations, we work helplessly.

G.3.5 You cannot sit idle

“Everyone is forced to act helplessly according to the qualities he has acquired from the modes of material nature; therefore no one can refrain from doing something, not even for a moment.”

Events are planned for Eternity

All events in our universe are deterministic and therefore can be observed correctly. Catherine was treated by Dr. Weiss (1944), Head of Psychiatry at the Mount Sinai Medical Center in Miami, Florida, using past life regression therapy (PLR) by hypnosis. Hypnosis is nothing but a method of an extraordinary level of mind concentration. Such concentration can generate yogic power of third eye vision that enables to examine one’s own past life activities from the memory in the universe. Going through many sessions of hypnosis Catherine acquired the third eye power in other areas also. Catherine is probably the unique person in modern times who acquired the third eye vision.

She picked winners for every race in the racetrack, to demonstrate her yogic power, to her skeptic father. Dr. Weiss also went with them. She gave away all the money to the first poor man she found on the street on her way out of the track. Dr. Weiss wrote, ‘I was both shocked and fascinated by her psychic abilities, especially the episode at the racetrack. This was tangible proof. She had the winning ticket to every race. This was no coincidence’ [Weiss].

The above example shows that the third eye vision is not a fantasy, or magic. Even a modern person can acquire such yogic power [Das, 2020b] ^[8]. With such a very strong yogic power, you will be able to see all the details about every event in nature like a 3D video. Yogis of Vedic period have already discovered all such results. Reincarnation is probably the greatest of such discoveries of the humanity.

This example of Catherine shows a truth that the memory is not inside our brain. This concept is not known to the medical science professionals and therefore many theories, treatments will be wrong for the society. Even the high court and Supreme Court rulings will be wrong because the soul theory is not known to them. All elected representatives of all governments must be familiar with the soul theory; people are electing them for proper judgment and services from them. A training scheme for the soul theory must be provided for every person in the administration. Our education system should incorporate such lessons.

It should be noted though, that you are always obeying the destiny law, whether you know soul theory or not. It is something like, before Galileo and after Galileo situation. Did anything change in our life because of Galileo? Yes, it did, our understanding changed. Same is true with soul theory and VTs.

We are created by our Souls

The theory of creation is also a law of nature; and this is also guided by the same destiny law. Every object is manufactured in some specific way according to its destiny and destroyed also according to its destiny at the predetermined time.

The following example [Pasricha] was discovered, and then presented in a scientific way, to the western world by Ian Stevenson (1918-2007), a Professor of Psychiatry, at the

University of Virginia in the USA. Such events have happened in many other places all over the world; there is a YouTube video in Bengali language about a jatswar boy with gunshot wound on his head. Humanity has experienced such incidents in every Yugas and in every nations and cultures. Stories of reincarnations are there in Ramayan and Mahabharat. This example proves that the nature always demonstrates all its truths, so that we can observe them and learn from them, for our own emancipation. We do not need to speculate using assumptions and create philosophies about the nature. Thus, we should not disregard the value of ordinary people. It is similar to rejecting the UFO observations by ordinary public; or punishing researchers for discovering the truth.

A baby boy was born in a hospital, with bullet wound marks on his chest and back. Doctors, nurses, and parents, all recognized these birth marks. When the boy learned to talk, around the age of two, then over a year or so he explained how the marks happened in his body. He remembered and described his past life name, how, when, and where he died, including the name of the hospital, etc. Very soon the boy became sick and had to go through a surgery to save his life. Doctors found a straight-line bullet path inside the baby's body matching the autopsy record of his previous life data, from the hospital where he died in his past life.

The above example shows, among other things, that the following are important VTs. (a) The babies are not naturally grown inside the mother's womb. The soul of the baby manufactures the human body according to its own destiny. That is why every baby is different, both physically and mentally. (b) Since during the growth period, there was no brain for the baby, all intelligences and effects came from the memory of the universe and retrieved by the soul of the baby, which is the creator of that baby. The phenomenon should also indicate that the mind, the soul, and the memories are not inside the human body. (c) Every life is periodic - we take birth, die, wait a while, and then reincarnate. Since the summation of periodic waves will be periodic, therefore the entire universe must be periodic. Bible also says, "Whatever has happened will happen again; there is nothing new under the sun" [Bible: Ecclesiastes 1:9]. Thus, we should not ignore the ancient books. Only these books can have the truths; therefore, modern books cannot have any truth [Das, 2023b]. Truth must be unique.

Universe is Finite

We have given a proof of reincarnation, from the demonstration of an example given by the nature, as expected from the item three of the definition of VT. We also have mentioned about another proof of reincarnation, in the abstract section, which requires the finiteness assumption of the universe. Here we try to validate that finiteness assumption.

(a) Every object that we can see must have been created by a soul, therefore it must die also. That means all objects have finite life times, and therefore all physical objects must have finite sizes.

(b) We also cannot have infinite number of physical objects of finite sizes. Together they will create an infinite size object, and therefore that will be a compact and dense object [Das, 2023b] ^[11]. That will cover the entire sky; and light, water, and air will not pass through it.

It appears then that, the items (a) and (b) together, is enough to prove that the universe is finite in size.

Periodicity

Fourier series of mathematics is a very well known concept used in science and engineering. It has been taught in electrical power engineering courses, particularly in long distance power transmission lines, since hundred years back. The individual waves with different frequencies and phases can combine to create very high peak periodic waves with very long space and time periods. Here all events eventually combine to give such eternal recurrent events. Universe is planned in such a way to create periodic Ramayan history, annihilation of the entire universe, etc.

It is said that the all the Vedic events are described in the Ramayan story. Ramayan is written by Valmiki Rishi, who was a very high-level yogi with high power third eye vision. It is said that the Ramayan and the Mahabharat stories were written before the events happened. It is quite natural also; the Bible says "there is nothing new under the sun". It is a conservation law [Das, 2012a] ^[2]; Vedas say nonexistent cannot become existent. We have seen in Gita 7.26, mentioned earlier, that everything that will happen and has happened, are known to Krishna. This Gita verse G.7.26 means everything is stored in the memory of the universe.

So, it is quite natural that these stories were written before they happened. Moreover, the stories are real too. We can see that the same stories are happening even now. For example, the greatest event in the Ramayan is that Ravan kidnapped the wife of Rama. That is happening almost every year somewhere on our earth. Also, if you can see the memory of the universe with your third eye vision then you can describe it precisely also. That is, if you become a seer yogi, then you will see the entire Ramayan story now. All events are stored in the memory of the universe [Das, 2012c] ^[3].

No God in Satya Yuga

Satya Yuga is described in the Mahabharat [Roy, nd] ^[18]. In this era, also known as Golden Age, everybody on earth knew all truths. There were some important social, spiritual, and philosophical differences compared to our modern era, the Kali Yuga, which is also known as the Iron Age. The difference is in the consequences of how well we know the VT, which as we have mentioned, is nothing but all the laws of nature.

There was no money in Satya Yuga. Therefore, there was no market, no buying and selling. So, there was no poverty also. You could get everything you wanted, eat anything you required, travel anywhere, just by your will only. It was like in the film [Ray, 1969] ^[16] Gupi Gyne Bagha Byne by Satyajit Ray, an Oscar winning film director. Satyajit was the best research scholar of modern India, in the multidisciplinary subjects, and with global views. In Satya Yuga Sexual congress was not necessary for perpetuating the species. In those days offspring were begotten by flat of the will. Goddess Parvati, wife of Lord Shiva, had her son Ganesh in this way.

There was no God in Satya Yuga also. We find many stories in Vedas to support such features of Satya Yuga. One yogi, Vrigu, kicked Vishnu on his chest, while he was sleeping in Yoga Nidra. Narode muni cursed Vishnu, saying that Vishnu will take birth on earth, and will be forced to take

help from the monkey race. Kashyap, another yogi cursed Shiva, that Shiva will chop the head of his own son Ganesh. Thus, there were no devotees or bhaktos in Satya Yuga. These are all Kali Yuga concepts. Thus Bhakti (devotion) is not a Vedic concept also. For the same reasons God is a concept of Kali Yuga only. Thus God as the creator of the universe is nonexistent. Most convincing God defying concept, besides the Samkhya theory, is that the universe is very precisely predictable and visible, both in space and in time, as mentioned in the Gita verses, which is nothing but the destiny or the cause and effect law.

Universe is not an object; it is the collection of all its contents. Objects in the universe do not die all at a time; they have their own individual destinies. However, universe also dies periodically, said to be every 8.6 billion years, when all its objects die, at precisely predictable times. Universe does not have a single soul, multiplicity of soul is described here [SK.18], as mentioned before. Satya Yuga is the ideal model of the universe. If you understand VT then you will understand Satya Yuga also. Giving a soul to the universe will create an infinite chain of universes, which we have shown to be nonexistent.

Therefore, what we see in Kali Yuga are our results from, and interpretations of, all falsehoods. That is the reason why we should read Samkhya Karika first, because only then you will have correct interpretation of Gita and Vedas. Without correct knowledge we will not know the truths, and will not get the benefits of knowing the truths. But the consolation is that, at one time we will come to the Satya Yuga again in our some incarnation, and from that time on, we will remain as highest level yogis. Thus, striving for the truths is a must, for everyone, for all time. It appears then that it took us about one million years to completely destroy Vedas from the whole of the earth.

Modern Definitions of Truths

Definition of Truth is missing

Isn't it surprising that the modern societies around the world do not have a definition of truth? No, actually it is not surprising. It is by definition of the destiny law of the universe; the truths cannot be discussed in the Kali Yuga. Kali Yuga has the characteristics that everything must be made very complicated and confusing so that nobody can figure out what we are talking about. Modern societies therefore do not have a definition of truth. If you talk about the truth then you will be jailed, and is known as the Galileo phenomenon. Every government spends lots of efforts to create and spread misinformation and disinformation, on our earth, at this time of Kali Yuga. Kali means dark, or black, or the age of ignorance. This age started with 25% truths and will probably end with zero percent truth, before Satya Yuga starts again with 100% truths.

Dictionary does not have a Definition

The [Merriam] Webster dictionary says – “Synonyms of truth: an idea that is true or accepted as true”. This definition has two problems – it defines truth in terms of true. It also says “accepted as true.” That is, if you accept it then it is a truth for you; and if I do not accept it, then it is not a truth for me. This essentially means “you have your own truth and I have my own truth”, which we have named as MT before. If this is the situation, then Galileo would still remain in jail. There will be wars everywhere. This definition is clearly not acceptable and therefore is wrong.

The truth cannot depend on humans. Truth must be unique, universal, and eternal. So, we record this dictionary definition as our modern definition of truth,

(MT): You have your own truth and I have my own truth.

Correspondence Theory

The correspondence theory of truth says that there must be a fact in correspondence with or in relation to the subject matter. This fact must be an event that has happened in nature. Bertrand Russell writes “Thus a belief is true when there is a corresponding fact, and is false when there is no corresponding fact.”

So, the truth is about the belief and not about the fact. In VT the truth is about the fact, about the nature, about the laws of nature. In VT we try to understand the universe. In correspondence theory we try to understand your belief or my belief. As an example, in VT we try to understand if reincarnation is true for everybody or not. In correspondence theory we ask if you believe in reincarnation or not. So the premise has changed from the universe to you.

In his article “Truth and Falsehood”, Bertrand Russell, a Nobel Laureate in literature (1950) says, [Russell]:

“There are three points to observe in the attempt to discover the nature of truth, three requisites which any theory must fulfill. (1) The theory of truth must be such as to admit of its opposite, falsehood. (2) It seems fairly evident that if there were no beliefs there could be no falsehood and no truth either, in the sense in which truth is correlative to falsehood. (3) But, as against what we have just said, it is to be observed that the truth or falsehood of a belief always depends upon something which lies outside the belief itself.”

Item (3) says - belief depends upon something outside the belief itself. Item (3) is a realization that the material world is not enough to define the truth. It is a yearning for soul theory and therefore VT. Russell says:

“If we imagine a world of mere matter, there would be no room for falsehood in such a world, and although it would contain what may be called 'facts', it would not contain any truths, in the sense in which truths are things of the same kind as falsehoods. In fact, truth and falsehood are properties of beliefs and statements: hence a world of mere matter, since it would contain no beliefs or statements, would also contain no truth or falsehood.”

In “The value of philosophy” article Bertrand Russell contradicts item (1) above. And he is correct; there are no opposites in nature. “Philosophic contemplation does not, in its widest survey, divide the universe into two hostile camps--friends and foes, helpful and hostile, good and bad--it views the whole impartially.” Item (2) is equally false; truth cannot be linked to human beliefs. Item (2) thus becomes the same as the Merriam Webster dictionary definition MT. Item (3) contradicts item (2) – “Truth depends on something outside the belief” [Russell].

Thus the correspondence theory of truth seems to collapse. This has happened because this philosophy ignores the soul theory, it ignores that “I am the soul”. Soul theory says there

is no good and bad, everything is destiny, or planned.

Pragmatic theory:

William James says, in lecture 6, on Pragmatism's Conception of Truth:

“The moment pragmatism asks this question, it sees the answer: True Ideas are those that we can Assimilate, Validate, Corroborate and Verify. False Ideas are those that we cannot. That is the practical difference it makes to us to have true ideas; that, therefore, is the meaning of truth, for it is all that truth is known-as” [1, p87]. Therefore, we can rewrite:

(1) Any idea has the potentiality to become a pragmatic truth
(2) if it can be verified (3) to make a practical difference in our lives.

Pragmatic Theory is not based on facts; it is an idea, created by the humans. It can always be possible to find a human for which the idea can become invalid, against the belief, or not satisfactory. Particular in modern society, based on money and money power, nothing can be good for everybody. A system that generates poverty and distributes poverty can never be pragmatic. At this time we have two billion people on earth under poverty. This makes the Pragmatic Theory same as dictionary definition of truth MT. Pragmatic theory is a very selfish definition; it does not have any global philosophy.

It should be known that the truth cannot be created by humans. Truths are unique, universal, and eternal. Such truths are produced by nature only. Humans must observe the truth and try to understand them. Even death cannot be created by humans. It happens naturally and automatically. It is the moment the soul leaves the body permanently. Even a high level yogi cannot leave the body at his or her own chosen time. We are all guided by the destiny law.

Also truth cannot be verified. Truth is the consequence of simultaneous action-reaction of all objects over all time. No humans have any capability to create such an environment for any event of nature.

No two events can be identical; there will always be space, time, age, and environment differences. Therefore practical difference in our lives can never be recreated, reproduced, or offered. Thus once an event is gone it is gone forever. Thus there is no pragmatic way to analyze and test any event. Whatever was valid at one time cannot become valid again at another time.

Coherence Theory:

(1) Coherence theory assumes [2] the existence of a space of true statements. (2) If any statement belongs to that space then that statement will be considered as true. (3) Otherwise, the statement must be false.

Note that this theory is about statements, and not necessarily about facts. The facts however, can be defined by statements. Questions will always remain – who can understand the facts. Also who generates these truth spaces, and how, are not described. The entire space can be wrong and yet the candidate can be true. As an example consider the space: (a) the set of {All science theories: which are based on assumptions} as the space and the candidate (b) as all humans reincarnate. In our time of Kali Yuga, the space (a) is considered as true and the candidate (b) is considered false.

The coherence theory does not raise the issue of belief as a determinant factor of truth. But who will decide that the candidate belongs or not in the accepted space. In the Kali Yuga, it is the money and money power that decides the truth. This culture reverberates inside the households and even between the spouses. This way the coherence theory becomes the same as MT.

Again [Russell, in Truth and Falsehood] says - “Thus coherence as the definition of truth fails because there is no proof that there can be only one coherent system.”

We can see that the Coherence Theory can be the same as VT, if we recognize that the space as the laws of nature. This space, as the collection of all the laws of nature, is clearly a coherent space, and covers all the candidates. The following proof, in the foundation section, can therefore negate Russell’s objection, just mentioned in the previous paragraph. The VT does not rely on any belief system, money, or money power. This is so, because VT is not created by the humans.

Foundations of the Truths

We have shown that all modern theories of truths are same as the definition given in the Merriam-Webster dictionary, which essentially becomes the following (MT): You have your own truth and I have my own truth.

And under such situations, Galileos will still be in jails. And you and I will be at war. MT also does not show the impacts of Galileos, Reincarnations, etc., can make in our lives. Such truths, like VTs, are unique, universal, and eternal. VTs can improve health, make us disease free, bring happiness, and peace of mind. They can even bring global peace on earth [Das, 2020a]^[7].

Everything that happens like, creation of an object or an event, in this universe is a result of a chain of cause and effect laws. This section will attempt to examine the core ideas behind such a chain.

Two Causes

Consider the example, taken from the Vedas: A potter makes a pot from the clay [SK.9]. In this example the pot is the effect or the object which is manufactured. Since the clay is used to make the pot, the clay is called the material cause for the pot. Similarly, the potter is called the efficient cause or the intelligent cause for the pot. Not anybody can make the pot. Someone who knows the process, the tools, and the material, can only make the pot. The two causes, material cause and efficient cause, are necessary to create or manufacture any effect or object in the universe. In modern times the engineering recognizes the need for this efficient cause, but our science subjects, including the medicine, do not require such an efficient cause.

Root Material Cause

Every physical object requires multiple chains of ‘cause and effect’ activities to create that final object or the product. If we take any material from any object or effect, in any one of these chains, and ask repeatedly, what the material causes are for this material, then we will find some new materials. After a finite number of iterations, the process will stop. This search will be finite, because all objects have finite sizes. The last material where we stop is called the root material cause, root material, primordial matter, or simply matter. Bible calls it the dust and says – “All go to the same place. All came from the dust and all return to the dust

[Bible Ecclesiastes 3:20].” This last material must be invisible; otherwise, we will have to repeat the question. Its existence will be obvious, because we can see the effect, and therefore it must have a cause. Of course, our third eye vision will be able to see it. This is how the yogic power, becomes an essential tool in finding the truths of the universe.

Root Efficient Cause

In a similar manner, you can take the efficient cause, and repeatedly ask, what the cause for this efficient cause is, then after a finite number of iterations, you will arrive at the root efficient cause [SK.15]. As an illustration, the hands of the potter are making the pot, the brain of the potter is making his hands to coordinate, the mind of the potter, which is outside the gross body but inside the subtle body, is controlling the brain, and finally the mind is controlled by the soul, which is also outside of both the gross body and the subtle body. This soul is called the root efficient cause. Or in other words, this root efficient cause is called the soul. Like the matter, the soul is also a tiniest invisible particle. The Bible calls it the spirit [Bible John-4:23], and says “God is spirit”. It means that every object has a soul and that soul has manufactured that object according to its destiny. Thus, this finite deductive logic proves the existence of the soul. The soul also cannot be seen using our normal sense organs. We must acquire the third eye vision. Anything that is eternal, like memory, destiny, soul, matter, subtle body, etc., cannot be seen without the third eye vision.

To understand the truth, we must also understand the falsehood. Just like to know the light we must see the darkness. We will not discuss the false hood in this article and we will refer to the article [Das, 2023b]^[11].

Benefits from VT

This example, of one of the best Yogis of modern India, Trailanga Swami (1607-1887), will illustrate the benefits of knowing the Vedic Truths. He was born in Telegana, a south Indian state, and that is why he was called Trailanga in Banaras, where he lived for 130 years, and died there at the age of 280 years. The most important benefit of VT is to achieve a long life, a disease free body, and helping others to alleviate their own physical problems permanently. Swamiji rarely ate any food; yet his weight was about 300 pounds. There was a woman yogi, Giri Bala, who did not eat any food and water for almost 50 years [Das, 2020b]^[8]. The examples here, are copied from a Bengali book, called Bharater Sadhak, i.e., Yogis of India [Ray, 1905]^[17].

Swamiji resurrected dead persons from snake bites. In one case the snake came back to suck the poison out from the dead body and in another case Swamiji put a layer of mud from the Ganga river bank on the wound of the snake bite. Such events are pretty common among Indian Yogis. In another case a young man suddenly died and Swamiji sprinkled water from his Kamandulu, (a pot that yogis use to carry water), to make him alive again. In some similar way he saved a man from tuberculosis.

The absent minded Swamiji was walking near Lolark Kund. In his front, on the side of the road, was sitting a man, who could not hear from his birth, and was also suffering from the leprosy disease. Seeing the Swamiji his pain vanished, and he started reciting Shiva Mantras. Swamiji gave him a bel-pata, a leaf of a special fruit tree, used for worshipping Shiva. And said go take a bath in the Lolark Kunda, and

then put the leaf on your head, very soon you will be cured completely, of your diseases. That is what did happen, and he became a sincere devotee of Swamiji.

Duplicating a physical object

As usual Swamiji was floating on the Ganges River in Banaras, saw a boat, and came to the boat. Some of them helped him to get inside the boat. Maharaja and his people bowed to him. They were sitting around him. Swamiji, behaved like a innocent little boy and wanted the sword from the King. King gave that to him and said it was given to him by the British Government. Swamiji looked at it, and then threw it in the River Ganges. King was very mad and wanted to punish the Swamiji. After a while Swamiji put his palm down the Ganges River and two exactly similar swords came up on his palm. He then gave them to the King, and said take the one that is yours, if you can detect it.

The King could not identify his one. Swamiji scolded the king, why are you so proud, so angry, of something that is not yours? Swamiji threw the fake copy to the river and gave the original back to the king. Swamiji never did any harm to anyone. One possible explanation would be to identify the soul, inside the sword. Every object in the universe has a soul of its own.

A tiger came for help in the forest of Nepal

Swami was meditating inside a deep forest of Nepal. The king of Nepal (Rana Saheb) came to the same forest for hunting a tiger. He tried to shoot and kill the tiger several times but missed the tiger and the tiger ran away. The king also ran after the tiger. He saw that the big tiger is lying on the ground, in front of a yogi with huge body, and the yogi is patting the tiger softly with love and affection. The yogi said do not be afraid, the tiger will not harm you. Every object has a soul, if you love them, they will also love you back. It is known that in the Himalayas no yogi was ever harmed by any animal.

Transmuting matter - Water to milk:

One early morning, a yogi, named Khaki Baba, was meditating on the bank of Narmada River. Suddenly he saw that the water of the river has turned into white milk and flowing like the river. He then saw that Trailanga swami is standing inside the river and drinking that milk with his two palms. Khaki Baba could not believe his eyes, so he went to drink also, but the milk immediately turned back to previous state, like the normal water.

The theory behind is quite trivial. Every root material particle has three properties, knowledge, ignorance, and energy. If you change their proportions then they can become any material you want. It is just like the RGB color scheme of TV monitors. But here it is the yogi who has that connection and so the material soul responds automatically. It was the life style in Satya Yuga, you wish and you get it.

Transmuting matter - Feces to food:

Magistrate asked Swamiji why he is roaming naked as an uncivilized naked man. But the Swamiji did not answer. Magistrate became very angry and ordered to handcuff him and put in jail. But a miracle happened, he vanished from court room, nobody could find him. When everyone searched him thoroughly everywhere, and people were tired, Swamiji suddenly appeared back at the same spot again. By now the magistrate realized that the naked man is no

ordinary man.

In the mean time the devotees of the Trailanga Swami brought lawyer, who explained to the magistrate about the yogi and his state of knowledge and mind. A deputy magistrate also supported them and explained to the British magistrate. Magistrate said, OK, acceptable. If he thinks all materials are the same, then he should eat my food. The Swami then spoke, and said, before that, the magistrate must also eat Sanyasi's food. The judge agreed.

Sawmiji, then discharged his feces on his palm and offered that food for the Judge. Seeing the judge's reaction Trailanga then changed the feces to a very good looking highly testing food. The entire court room became filled with the sweet perfume from that food.

The judge understood his activities and immediately ordered that the naked Trailanga Swami can go anywhere he wants, and nobody should stop him for any reasons. Very few yogis can transmute any matter to any matter. But Satyajit Ray, an Oscar winning film director of India [Ray, 1969]^[16] has shown in his film that his two yogis could get food out of nothing at any time they wanted.

Passing through barriers

The new judge asked the Swami, how did you come out of the jail cell? The Swami gave a simple explanation, in the morning I wanted to come out, so in a moment I was outside, there was no obstruction. Again, you wish and you get it.

Magistrate was very angry, so Swami was again locked inside, this time with double locks. Little later the Judge was surprised, he found the Swami is standing naked again in the corner of the court room.

The swami came slowly near the Judge and said – Like all ordinary people, you only understand inert objects and their inert energy. But in this universe there is a great consciousness intimately connected which you do not know. The person who is connected to this consciousness, you cannot stop him, and you cannot block his movement in anyway. There is nothing that can stop the Indian Yogis. Then why you create troubles for me. And you do not have that power also.

The Judge then understood and ordered that the Swami can roam around anywhere he wants. And in future nobody should disturb him.

There is some literature where we can see that the UFO-ET abductees have experienced such power of flying and passing through the walls of their houses while holding hands with the ETs [Das, 2023a]^[10]. Thus, the entire universe is integrated in the same way.

Conclusions

We have discussed modern definitions of truth given in Merriam Dictionary, Correspondence theory, Pragmatic theory, and Coherence theory. Collectively we called them the modern theories of truth MT. We have seen that they are all very local and based on individual's understanding of the truths. We have also introduced the Vedic theory of truth VT, which is based on the laws of nature, and therefore they are eternal, unique, and universal truths. VTs have the capability to give us the individual peace, good health, and can be experienced by yogic meditation. There are many yogis on earth even in our modern times who have achieved such disease-free health and mental peace. There was a time when the entire earth knew about the VTs, and we were all

in peace for more than 1.73 million years, during the Satya Yuga. Since all major ideas of the Vedas are also present in the Bible, then such truths, the VTs, can also be found in the Bible.

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